

QUESTION.—What is thy only comfort in life and death?

ANSWER.—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live-unto Him.

= Reformed = Church = Publication = House =

THE EASY WAY IS, AFTER ALL, THE WISEST, IN YOUR NEED THE EASE THAT COMES TO ITS AVAIL BY HITTING AT THE SAME OLD NAIL. TILL IT'S AS DIFFICULT TO FAIL AS SIMPLE TO SUCCEED.

That's the history of Drs. Starkey and Palen's Compound Oxygen Treatment, in a nut-shell.

They have spent twenty years in curing invalids with this patent vitalizer; and twenty years of experience, seconded by this most powerful remedial agent known to modern science, ought to be distinguished by great results.

So, what has been difficult or impossible with the usual means of cure, is, as a rule, easily and naturally done by the Compound Oxygen Treatment. Here is a partial list of those who have been benefited by the Compound Oxygen Treatment:

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Rev. D. BLACK, Yellow Springs, Ohio.

Rev. D. LATSHAW, Parker's Landing.

. Rev. T. J. CHAPMAN, Roscoe, Graham Co., Kansas.

If you would like to know of others whom the Compound Oxygen Treatment has cured, what were the diseases removed, and where all these revitalized men and women live, drop a postal containing your name and address to Drs. Starkey and Palen, No. 1529 Arch Street, Philadelphia, Pa. Return mail will bring you a brochure of 200 pages, and a quarterly review containing these points.

Send for the brochure and the quarterly review; they are free to you, and will be forwarded to any one addressing Drs. Starkey and Palen, No. 1529 Arch St., Philadelphia, Pa.; 120 Sutter St., San Francisco, Cal.; 58 Church St., Toronto, Canada.

# ALMANAC FOR THE YEAR OF OUR LORD 1890.

BEING A COMMON YEAR OF 365 DAYS.

Moon's signs.			PLANETS AN	ND ASPECTS.	1 - 68.7
New Hoon. First Quarter Moo	l Last Quarter.	h Saturn. 24 Jupiter.	8 Mars. ⊙ Sun.	♀ Venus. ≱ Mercury.	→ Moon.  # Herschel
<ul> <li>Conjunction, or planets in the san</li> <li>⊕ Sextile, when they are 60 degrees</li> <li>β Opp</li> </ul>	me longitude. apart. posite, when they	△ Trine, v	e, when they when they are es distant.	are 90 degrees 120 degrees	es distant. distant.
CI	HRONOLOGI	CAL CYC	LES.		
Dominical Letter, E   Golden Number, 10   The Jewish Era, with The Mohammedan Er	Solar Cycle, their 5651st year	c, commences 1	23   Julian I 5th of Septer	Period, mber, 1890.	6603
	MOVABLE	FESTIVAI	LS.		
Septuagesima Sunday, Feb. 2. Sexagesima Sunday, Feb. 9. Quinquagesima Sunday, Feb. 16. Shrove Tuesday, Feb. 18. Ash Wednesday, Feb. 19. Quadragesima Sunday, Feb. 23. Mid-Lent Sunday, March 16.	Palm Sunday, Good Friday, Easter Sunday, Low Sunday, Rogation Sund Ascension Day	April 4. , April 6. April 13. ay, May 11.	Decorat Trinity Corpus First Su	anday, May 2 ion Day, Ma Sunday, Jun Christi, June anday in Adv a after Trinit	y 30. e 1. 5. vent, Nov. 30
T	HE FOUR E	EMBER DA	AYS.		
	Iay 28.	September		Decemb	per 17.
THE FOUR	SEASONS.	OR CARD	INAL PO	INTS.	
Vernal Equinox, Sun	enters & March	20th, 10 o	'clock, 30 mi	nutes, foreno	
Summer Solstice, "Autumnal Equipox "		1st, 6	" 44 " 11	" mornin	0
Autumnal Equinox, " Winter Solstice, "			" 23	" evening evening	
	ars is called the C		net this year.		
ECLI	PSES FOR	THE YEA	R 1890.		

In the year 1890 there will be three Eclipses; two of the Sun and one of the Moon, and a Lunar Appulse.

A Lunar Appulse, June 3d, 1 o'clock, 19 minutes, in the morning, being visible here. Angle of Position of Point of nearest approach from North point, 167° to West.

The nearness of the approach and the uncertainty as to the effect of the Earth's atmosphere, render it doubtful whether the Moon will enter the shadow of the Earth or not.

I. An Annular Eclipse of the Sun, June 17th, 4 o'clock, 58 minutes, in the morning. Invisible in America; visible in Asia and Africa.

II. A Partial Eclipse of the Moon, November 26th, 8 o'clock, 33 minutes, in the morning. Invisible here; visible generally in Asia, India and the Pacific Ocean.

11I. A Central Eclipse of the Sun, December 11th, 10 o'clock, 14 minutes, in the evening. Invisible in America; visible in Australia, Indian and South Atlantic Oceans. This Eclipse will be annular at the beginning and end, and total between 13 hours, 55 minutes, 3 seconds, and 16 hours, 20 minutes, 5 seconds, Greenwich mean time.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.		MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN SI SI. RISES SE M. H. M. H.		
Wednesday		1 Pet. 2: 12-19	2 37 8	me 4	Orion south 11 20		37 8 24	
Thursday	2 Martyrs H. Scrip	Phil. 2: 1-11		न्य 16	Çin 8. ⊕ in Peri- ¥ 6 D	47 234	37 9 31	
Friday	3 Gordius	John 1: 29-34	4 20 %	A 29	h rises 8 53	5 7 23 4	37 10 33	
Saturday	4 Titus	" 1:38-51	5 12	<b>M</b> 12	9 rises 6 38	5 7 22 4	38 11 35	
1] Sunday	1] Sunday after New Year. Matt. 2: 1-23; Isaiah 60: 1-6. Day's Length, 9 hours, 16 min.							
Sunday		Luke 2: 40-52	6 4	M 25	8 rises 1 35		38 12 40	
Monday	6 Epiphany	Matt. 2: 1-12	D rises @	8	6. D in Sirius Apo. south 11 30	67 214	A STATE OF THE PARTY OF THE PAR	
Tuesday	7 Wittekind	John 2:	5 46	22	Rigel south 9 50	7 7 21 4	39 2 53	
Wednesday		" 3:	6 34 %	6	Arietis 6 49	77 204		
Thursday	9 Catharine Zell	" 4:	7 24 8	20	と 6 D. Regulus rises 7 49		40 4 27	
Friday	10 Paul of Thebes	" 5:			h rises 8 25. 24 6 O		41 5 13	
Saturday	11 Fructuosus	6: 1-25	9 11	<u>∞</u> : 19	♀ rises 6 41	8 7 19 4	41 6 3	
2] First Sunday after Epiphany. Luke 2: 41-52; Romans 12: 1-5. Day's Length, 9 hours, 24 min.								
Sunday	12 Jean Chastellian	John 6: 26-71	10 10 8	4	Rigel south 9 34 Q	9 7 18 4	42 6 59	
	13 Hilary	" 7:		18	♥ gr. elong ♥ sets 6 28	97 174	43 8 0	
	14 Felix	" 8: 1-20	morn.	2	14. # 6 D. 8 129	97 164		
	15 John a'Lasco	" 8: 21-50	12 20 6	16	\$ in &. 8 6 D	107 154		
	16 Geo. Spalatine	" 9:	1 37		# 6 ①. 9 rises 6 47	107 144		
	17 Anthony	" 10:1-21			Cappella Süd 9 8	107 144		
Saturday	18 John Blackader	" 10: 22-42	3 58	曾 27	Castor south 11 38	11 7 13 4	47 12 3	
3] Second	Sunday after Epiphan	y. John 2: 1-			6-16. Day's Lengt			
	19 Heid. Cat. 1563	Mark 1: 1-20	5 49 0	走 10	Q 6 24. Orion south 9 45 ⊌	11 7 12 4	48 12 43	
	20 Fabian and Sebastian	" 1:21-45	D sets	1 23	20. Din Per. Q d D. Oenters	117 114	49 1 22	
	21 Agnes	" 2:	6 5	<b>5</b>	\$ 6 D. 9 rises 6 51	127 104	50 2 11	
Wednesday		" 3:1-19	7 18	% 18	Spica rises 11 32		51 2 51	
	23 Isaiah	" 3: 20-35	8 31 3	den O	8 rises 1 8		52 3 40	
	24 Timothy	" 4:	0 10		7* south 7 17		53 4 21	
Saturday	25 Paul's Conversion	" 5; 6: 1–16	10 52 3	24	h rises 7 21 88	13 7 6 4	54 5 1	
4] Third S	Sunday after Epiphany	Matt. 8: 1-	13; Roma	ans 12:	17-21. Day's Lengt	h, 9 hours,	50 min.	
	26 Polycarp	Mark 6: 17-29	11 54	6	Sirius south 10 4	13 7 5 4	55 5 40	
Monday	27 Jno. Chrysostom	" 6:30-56	morn.	18	27. 9 rises 6 52		56 6 24	
Tuesday	28 Charlemagne	" 7:1-23	12 22 2	MAY 0	Rigel south 8 25	137 34	57 7 12	
Wednesday	29 Juventine	" 7:24-37	1 20 %	12	\$ 6 ⊙ Inferior. \$ 6 D	137 24		
	30 Henry Müller	" 8: .		AND 24	₩ stationary. ♥ gr. Hel.		59 8 59	
	31 Hans Sachs	" 9:	3 14	<b>%</b> 7	Cappella south 8 12	147 05	0 9 55	
1 1 1 1 1 1 1	MOON'S PHASE	S.	the par	· jan kara	CONJECTURES OF TH	E WEATH	ER.	

Full Moon, 6th, 12 o'clock, 36 minutes, morning. Last Quarter, 14th, 1 " 32 " New Moon, 20th, 6 " 49 " evening. First Quarter, 27th, 3 " 16 "

1, 2, fair; 3, 4, 5, variable; 6, 7, frosty; 8, 9, 10, cold and cloudy; 11, 12, 13, 14, mild; 15, 16, variable; 17, 18, stormy; 19, 20, snow or rain; 21, 22, clear; 23, 24, 25, cold; 26, 27, frosty; 28, 29, clear and cold; 30, 31, cold.

(4). Jupiter is the 10th in conjunction with the Sun, and cannot be seen.

# A New Year's Prayer.

AY the dear Lord of life and death,

Bless now the New Year's birth,

And lade it full with peace and love As New Year's gifts to earth.

May His own arms around it lie, His smile above it beam, And may the sunshine of His love Through all its shadows gleam.

May loyal hearts still loyal stand
For Christ's most kingly laws,
And, fighting for *His* sake, we know
He will espouse our cause.
May timid souls new courage gain

To tread the narrow way, With hearts where faith and hope

And feet which cannot stray.

shall dwell

May blessings go before our path, And follow still behind, And may sweet friendship's golden chain

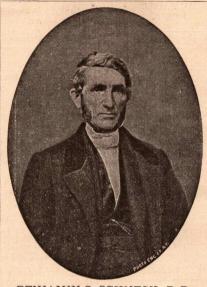
True hearts yet closer bind.

So shall the year yet new, untried,
Be safe to journey through,
Until its end, and the dear Lord
Send us the gift anew.
—M. D. B.

# →THE NEW YEAR. ←

WE are permitted to enter upon another New Year. We have every reason to be filled with thanksgiving to Almighty God that we are spared to thus begin a new period of time.

Amid our rejoicing thereat, we may well pause and look over the year that is past. Hour by hour, day by day, week by week, month by month it has gone, as the year that we begin will go. We cannot, however, go back and undo what of sin and error we have committed, but, seeing wherein we have come short, we can avoid the same in the future. But the past year has not been without its good deeds, and in this we can joy and rejoice. Many as they may be, we have done no more than we should have done.



BENJAMIN S. SCHNECK, D. D.
Died April 19th, 1874.
Aged 68 years, 1 month and 5 days.

Let us enter upon this new year with the resolve to do better in it than we have done in the past, and thus fit ourselves for spending an eternity of years in the Heavenly World.

# HLMANAC FOR 1890.

The Almanac for 1890 is the twenty-seventh issue of this time-honored Annual. We think this number is in advance of its predecessors. It is our aim to make it, if possible, better every year. That which we have aimed to emphasize in this issue, in the way of illustrations, are portraits of our older ministers, some of whom have been called up higher, and others are still active in the Church militant, honored and respected by

those whom they serve and by the Church in whose behalf they have been faithful laborers.

The other illustrations speak for themselves. Those of recently built churches show the progress that is being made among us in church architecture.

We have aimed to make the Statistics and Clerical Register as correct as possible. The Almanac upon the whole is valuable for information, and should be in every family. We ask the aid of pastors and members to give it a wide circulation.

CHAS. G. FISHER, Editor.

# SCHEDULE OF PRICES.

THE ALMANAC FOR 1890 can be had at the following rates:

When to be sent per mail, 18 cents per dozen must be added for postage. Address

REFORMED CHURCH PUBLICATION HOUSE,

No. 907 Arch Street, Philadelphia.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	PLACE.	and other Miscellaneous	S. SUN SUN HIGH WATER PHILA. H. M. H. M. H. M.		
Saturday	1 Ignatius	Mark 10: 1-31	4 10	M 19	8 rises 12 56	9 14 6 59 5 1 10 50		
5] Septuag	gesima Sunday.	Matt. 20:	1-16; 1			th, 10 hours, 4 min.		
Sunday Monday Tuesday Wednesday Thursday Friday	6 Amandus 7 George Wagner	" 4: " 5: " 6: 1–19 " 6: 20–49 " 7:	5 56 D rises 6 24 7 22 8 21	16 29 15 29 14	b south 1 20 4. Aldebaran 738 9 in Aphelion. b 6 3 Sirius south 9 19 Rigel south 7 44	$egin{array}{cccccccccccccccccccccccccccccccccccc$		
Saturday	8 Maria Andreæ	<b>"</b> 8:	9 20	Ž: 29	3 rises 12 47	14 6 52 5 8  4 30		
6] Sexages	6] Sexagesima Sunday. Luke 8: 4-15; 2 Cor. 11: 19-33; 12: 1-9. Day's Length, 10 hours, 18 min.							
Tuesday Wednesday	9 John Hooper 10 F. C. Oetinger 11 H. de St. Victor 12 Lady Jane Grey 13 C. F. Schwartz 14 Brun of Querpit 15 Jacob von Loh	" 9: 37-62 " 10: " 11: 1-36	11 58 morn. 12 40 1 37	28 13 27 27 29 10 23	文 stationary. まるり Antares rises 3 21 12. なるり. rises 10 1 h south 12 38 Arctur rises 9 6 も rises 12 38	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
7] Quinqu	agesima Sunday.	C Luke 18:	31-43; 1	Cor. 13:	1-13. Day's Lengt	h, 10 hours, 40 min.		
Tuesday	16 Matth. Desübas 17 Pat. Hamilton 18 Shrove Tuesday 19 Ash Wednesday 20 Sadoth 21 Meinrab 22 Washington bth'y	Luke 13: 22–35 " 14: " 15: " 16: " 17: 1–19 " 17: 20-37 " 18: 1–30	4 46 5 53 3 sets 6 29	28 14 28 9 21	Orion south 7 48  Din Per. \$ 5 D. 21 <sup>ris</sup> 19. ⊙ enters ×  UD⊙. Pollux south 9 4  Procyon south 9 29 ₹  5 rises 11 44	0 146 385 2212 39 146 375 23 1 23 0 146 365 24 2 5 8 146 345 26 2 47		
8] First S	Sunday in Lent.	Matt. 4:	1-11; 2	Cor. 6: 1	-10. Day's Lengt	th, 10 hours, 56 min.		
Sunday Monday Tuesday Wednesday Thursday Friday	24 Matthias 25 Casp. Olevianus 26 Ember Day	" 19: 29; 20: 1-8 " 20: 9; 21: 1-4 Luke 21: 5-35 " 22: 1-30	10 37 11 40 morn. 12 39	18 18 18 20	¥in °C. ¥gr. Elong w. \$\frac{ris}{5}\$;  7* sets 12 39  \$\psi \psi\$ 26. \$\psi\$ south 11 4  Sirius south 7 47  \$\rightarrow\$ gr. Hel. Lat. S.	14 6 31 5 29 4 42 413 6 30 5 30 5 20 313 6 29 5 31 6 14		
	MOON'S PHASE	ng	1		CONJECTURES OF THE	IF WEATHED		

Full Moon, 4th, 8 o'c'ock, 13 minutes, evening.

Last Quarter, 12th, 1 " 51 " afternoon.

New Moon, 19th, 5 " 27 " morning.

First Quarter, 26th, 9 " 2 " forenoon.

# CONJECTURES OF THE WEATHER.

1. 2, coldest days; 3, 4, cloudy; 5, 6, variable; 7, 8, 9, cloudy, snow and rain; 10, 11, clear; 12, 13, 14, stormy and rain; 15, 16, cold; 17, 18, variable; 19, 20, rain; 21, 22, fair; 23, 24, 25, variable; 26, 27, cold rains; 28, clear.

- (9). Venus is in superior conjunction with the Sun on the 18th, and passes from morning to evening star.
- ( ½ ). Saturn is in apposition with the Sun on the 18th, and shines all night.

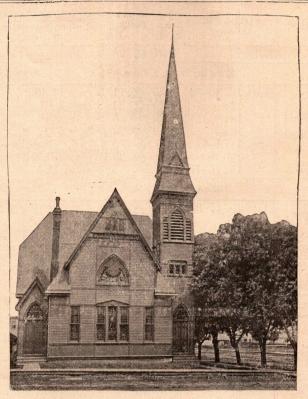
# FEBRUARY.

# "REFORMED CHURCH MESSENGER."

THIS is the title of our Church paper. It is a significant nameone every member of the Reformed Church will recognize as appropriate. It is verily the messenger of the Church, and bears to its readers the news and distinctive views of the Reformed Church. Its subscription price is two dollars per year in advance. A sample copy will convince any one that it is a live and interesting paper. Any number of specimen copies can be had upon application.

If you employ your money in doing good you put it out to the best interest.

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KIEFFER MEMORIAL CHURCH, SIOUX CITY, IOWA. Rev. Frank Wetzel, Pastor.

# Things Good to Keep.

KEEP thy heart with all diligence, for out of it are the issues of life.

Keep thy tongue from evil, and thy lips from speaking guile.

Keep thee far from a false matter.

He that keepeth his mouth keepeth his life.

Take heed to thyself, and keep thy soul diligently.

Little children, keep yourselves from idols.

My son, keep thy father's commandments.

My son, keep sound wisdom and discretion.

Remember the Sabbath day, to keep it holy.

Keep yourselves in the love of God.

Blessed are they that hear the word of God, and keep it.

# A MISSIONARY PICTURE.

Collection for missions \$8.67. "Best that we can do on account of home expenses."

Collections for Foreign Missions, \$3.99. "We have no money."

Gospel according to St. Matthew. "Go ye therefore and teach all nations." St. Mark, "Go ye into all the world and preach the Gospel to every creature." \$5,000 collection for our new steeple. "We must hold up the cross" (on the steeple).

\$4,000 for new organ. Paid choir. "We must push ahead."

Gospel according to Brother Closefisted, "The Lord have mercy upon the poor heathen. We cannot do anything for them. Charity begins at home." "The silver and the gold is Mine, and the cattle upon a thousand hills." "Give and it shall be given unto you."

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

"I determined not to know anything among you, save Jesus Christ and Him crucified. That your faith should not stand in the wisdom of men but in the power of God." "Let the missionaries live on faith. Lord keep them humble and we'll keep them poor."

Church fairs, suppers, lectures, and many other devices.

"If we don't entertain the people they will leave us." "Sacred" concerts, dancing, etc.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	and other	OF PLANETS, r Miscellaneous	s. sun s sl. rises sh m. h. m. h.	UN HIGH WATER PHILA
Saturday	1 Suidbert	Luke 23:	11		11	b south 11 30 A	1	
9] Second	Sunday in Lent.	Matt. 15: 5	21-28; 1	Thess. 4	1: 1-8.	Day's Lengtl	h, 11 hours,	14 min.
Sunday	2 John Wesley	Mark 10: 32-52	3 35	11	1 7 rises 1	1 40	126 235	37 9 49
Monday	3 Balthilde	" 11:			1 24 rises 4		126 225	A STATE OF THE PARTY OF THE PAR
Tuesday	4 George Wishart	" 12:	5 20	8	8 & Scor	rpii	126 215	
Wednesday		" 13:	6 10	23	B 6 6	D. \$\frac{\text{in}}{Aphelion}	126 205	
Thursday	6 Fridolin	" 14:1-54	D rises	& 8	8 6.	Cappella south 69		
Friday	7 Perpetua	" 14:55; 15:1-15	6 58	₹: 28	3 Orion sou	ith 6 34	11 6 18 5	42 2 13
Saturday	8 Zach. Ursinus	" 15:16-47	8 5	20 8 E	8. 4 south		11 6 16 5	44 2 59
10] Third	Sunday in Lent.	Luke 11:	: 14-28;	Eph. 5:	1-9.	Day's Length	h, 11 hours,	30 min.
Sunday	9 Cyrillus and Methodius	Matt. 20: 17-33	9 1	S 28	3 世 6 D.	24 rises 4 2	11 6 15 5	45 3 46
Monday	10 40 Martyrs of Seb.	" 21:	10 9	WE 8	Castor so	uth 8 south 10 34	10 6 14 5	46 4 34
Tuesday	11 Wm. Hoseus	" 22:	11 17	23	Regulus :	south 10 34	106 125	
Wednesday	12 Greg. the Great	" 23:	morn.	1245	1 10 0	1) - O rises 11 32	10 6 11 5	
Thursday	13 Rudericus		12 8	A 28	13.	Spica rises 8 19	96 105	
Friday	14 Matilda	" 24: 32-51	1 3	OF 4	Procyon	south 7 54 $\ensuremath{\rightleftharpoons}$	96 85	
Saturday	15 Thos. Cranmer	" 25:	1 57	T 18	Bll h south	10 31	96 75	53 8 48
11] Fourtl	h Sunday in Lent.	John 6:	1-14; G	al. 4: 21	-31.	Day's Lengt	h, 11 hours,	48 min.
Sunday	16 Heribert	Matt. 26: 1-13		9	3 8 6 3.	24 rises 3 43	96 65	54 9 38
Monday	17 Patrick	" 26: 14–35		最 18		. 7* rises 11 19	86 45	56 10 24
Tuesday	18 Alexandr of Jerus.	" 26: 36-56		ALEX .	3 Aldebara	in sets 11 34	86 35	57 11 21
	19 Mary and Martha	" 26:57; 27:1-2	A CONTRACTOR OF THE PARTY OF TH	× 18	8 6 \$ 6	Orion sets 12 14 Spring begins 20th	86 25	58 12 36
Thursday	20 Ambrose of Sien.			and a	1 20.	Orion sets 12 14 Spring begins 20th  en. \( \gamma \). \( \dagma \) and \( \hat{L} \)  The south of	76 06	0 1 23
Friday	21 Benedict Nursia.	" 27: 32–50	6 50	Marke T.	) 40 ).	Regulus 9 52	10 090	1 2 11
Saturday	22 Nich. v. d. Flüe	" 27: 51-56	7 42	2	7 8 rises 1	1 18	75 586	2 3 (
12] Fifth	Sunday in Lent.	John 8: 4	6-59; H	eb. 9:11	1–15.	Day's Leng	th, 12 hours	s, 6 min.
Sunday	23 Wolfgang	John 11:	8 36	Fred.	9  Sirius sor	uth 8 14	75 576	3 3 51
Monday	24 Florentius	" 12:	9 27	2 2	1 h south	9 54	65 566	4 4 4]
Tuesday	25 Ann. Vir. Mary	" 13: 1–30	10 20		2 ф б Д. \$	gr. Hel. Lat. S		6 5 16
	26 Liudger	" 13:31; 14:1-38	11 16	M 1:	3 Pollux se		65 536	7 5 54
Thursday	27 Rupertus	" 15:	11 49	m 2	5 24 r	rises 3 12	65 526	8 6 32
Friday	28 John von Goch	" 16:	morn.		7 28.	7* sets 10 47 =	5 5 51 6	9 7 9
Saturday	29 Eustatius	" 17:	12 44	2	0 ) in apo.	Procyon south 7	1 5 5 50 6	10 7 48
13] Palm	Sunday.	John 12:	1-16; P	hil. 2:5	<b>i–10.</b>	Day's Lengt	h, 12 hours,	22 min.
Sunday Monday	30 John Heermann 31 Ernest the Pious	Lam., Jeremiah Hebrews 8:	1 39	2 1 m	2   5 rises 1 6  Rigel set	1 6 s 9 50		11 8 28 12 9 13
	MOON'S PHASI					TURES OF TH	IE WEATH	HER
Full Moon,	6th, 1 o'clock, 47					3, 4, 5, variable		TITE.

 Full Moon,
 6th, 1 o'clock, 47 minutes, afternoon.

 Last Quarter,
 13th, 11 " 4 " evening.

 New Moon,
 20th, 4 " 1 " "

 First Quarter,
 28th, 4 " 32 " morning.

1, 2, cloudy; 3, 4, 5, variable; 6, 7, snow or rain; 8, 9, 10, clear; 11, 12, 13, fair; 14, 15, rain; 16, 17, 18, mild; 19, 20, fair; 22, 23, stormy; 24, 25, variable; 26, 27, 28, rain; 29, 30, clear; 31, pleasant.



# → H SIMPLE PLAN. ←

In view of the fact that so much money is needed for our prosperous Home Mission work, a simple plan for raising a large sum during 1890 has been approved by the Board of Missions, namely, the Superintendent is authorized and directed to try to raise one thousand ten-dollar subscriptions from individuals, not to be credited on the apportionment but as special offerings for the work. Surely this can be done in the eight hundred congregations of the three eastern English Synods. May God move pastors and people to prompt and faithful help in this new effort to put our finances in good condition.

Here are three rules for being happy, in spite of worldly trials and disappointments. They were formulated by one who believed with all his heart in the power of peace and good will: (1) Accept the peace already made with God. (2) Make peace with any with whom you have been at enmity. (3) Live peaceably with all men.

- M. NO



# → GIVING. ←

In St. Luke, vi: 38, we have evidently what may be called the true method of getting rich: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom."

Thus expressed, the relation between giving and riches is somewhat different from the commonly accepted one. The ordinary precept would be, "Get rich in order to give;" here it reads, "Give in order to get rich." The common statement would be, Measure your gifts by your riches; this says, Measure your riches by your gifts.

Paul was all things to all men that he might win some of them, and yet he was one of the frankest and boldest men of whom we read in history. And this suggests that while he was polite, he was wisely so, and that in his soul there was the honor that made him superior to trick or dishonesty. The "all things" of some men means falsehood and deception.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN SUN HIGH WATER M. H. M. H. M. H. M.	
Tuesday	1 Fritigild	Heb. 9:	3 24		h 6 D. h sets 4 9 A	4 5 45 6 15 10 6	
Wednesday		" 10:	4 2		Cappella south 4 23	4 4 44 6 16 10 54	
Thursday	3 Maundy Thursd'y		4 46	1	24 rises 2 49	3 5 42 6 18 11 42	
Friday	4 Good Friday	Luke 23: 32-49			8 rises 10 56 Ω	3 5 41 6 19 12 22	
Saturday	5 Christ. Scriver	Heb. 4:	D rises	1	5. サ 6 D. Sirius sets 10 44	3 5 40 6 20 1 15	
14] Easter Sunday. John 20: 1-10; Col. 5: 1-11. Day's Length, 12 hours, 42 min.							
Sunday	6 Easter Sunday	Matt. 28:	1 7 48	16	Q sets 7 19	35 39 6 21  2 11	
Monday	7 Easter Monday	Luke 24: 1-12	8 43	P 1	Canopus south 5 17	25 37 6 23 3 4	
Tuesday	8 Martin Chemnitz				Regulus south 8 50	25 366 24 3 50	
Wednesday		1 Cor. 15:		O 20	\$ 6 ⊙ superior 8 6 D ⊌		
Thursday	10 Fulbert	Rom. 6:	11 21	13	8 rises 10 47	15 33 6 27 5 34	
Friday	11 Leo the Great	" 8:	morn.	26	Castor Süd 6 6	15 32 6 28 6 35	
Saturday	12 Saba	1 Cor. 3:	12 30	% 9	12. h sets 3 27	1 5 31 6 29 7 39	
15] First	15] First Sunday after Easter. John 20: 19-31; 1 John 5: 4-12. Day's Length, 13 hours, 2 min.						
	13 Justin Martyr	John 1:	1 28	£ 21	D in Peri- 24 6 D. 24 rises	1 5 29 6 31  8 44	
Monday	14 John Eccard	" 2:	2 16	3	₩ 8 ⊙. Wega rises 8 48	sun 5 28 6 32 9 46	
Tuesday	15 Simon Dach	" 3:	3 8	15	7* sets 9 33	fast 5 27 6 33 10 41	
	16 Peter Waldo	" 4:	3 48			05 25 6 35 11 28	
Thursday	17 Mappalicus	" 5:	4 48		Rigel sets 9 53		
Friday	18 Luther at Worms				ğ in Perihelion	05 23 6 37 1 6	
Saturday	19 Melancthon	6: 41-71	Dsets	1 2 mg	19. \$ 6 D. Spica south 11 26	1   5   22   6   38   1   42	
16] Second	l Sunday after Easter.	John 10: 1	1-16; 1	Peter 2:	20-25. Day's Length	n, 13 hours, 18 min.	
Sunday	20 Jno. Bugenhagen	John 7:	7 18	Fix 14	196). 9 sets 749	1 1 5 21 6 39 2 20	
Monday	21 Anselm of Cant.	" 8: 1-30 ·	8 21	Fine 26	ψό D. O enters 8	15 206 40 2 58	
Tuesday	22 Origen	" 8: 31 <b>-</b> 50	9 26	m 8	8 stationary	15 186 42 3 37	
Wednesday	23 George of Capp.	<b>"</b> 9:	10 28		δ in Ω. δ rises 9 52	2 5 17 6 43 4 18	
	24 Wilfrid	" 10:		3	Aldebaran sets 9 14		
Friday	25 St. Mark, Evang.	" 11:	morn.	16	9 in Q. \$ 6 9	25 15 6 45 5 48	
Saturday	26 Trudpert	" 12:	112 30	29	26. D in Orion sets 10 1	25 14 6 46 6 48	
	Sunday after Easter.	John 16: 1	6-22; 1	Peter 2:	Day's Length	1, 13 hours, 36 min.	
	27 Otto Catelin	John 13; 14:	1 14	12	9 sets 7 59	35 126 48 7 46	
	28 Fred. Myconius	" 15:	1 48	26	り る D. 🌣 gr. Hel. Lat. N.	35 11 6 49 8 50	
Tuesday	29 L. v. Berquin	" 16; 17:	2 19	Ø: 0		35 106 50 9 53	
Wednesday	30 Geo. Calixtus	18:	2 42	₹ 24	5 rises 9 40	35 96 51 10 32	

 Full Moon,
 5th,
 4 o'clock,
 24 minutes,
 morning.

 Last Quarter,
 12th,
 5 " 53 " "
 "

 New Moon,
 19th,
 3 " 5 " "
 "

 First Quarter,
 26th,
 11 " 51 " evening.

# CONJECTURES OF THE WEATHER.

1, 2, cloudy; 3, 4, variable; 5, 6, rain; 7, 8, 9, fair; 10, 11, variable; 12, 13, rain; 14, 15, 16, fair; 17, 18, warm; 19, 20, 21, stormy; 22, 23, clear; 24, 25, 26, fair; 27, 28, thunder; 29, 30, fair.

### Society for the Relief of Ministers and their Widows of the Reformed Church in the U.S.

This is the oldest charitable institution of the Church. It was organized about one hundred years ago. Its design is to assist ministers' widows and their families, and also superannuated and disabled ministers themselves, who are members of it, and whose pecuniary resources are not sufficient to give them a living, when no longer able to labor.

There are two classes of members: annual contributing, and life. By paying an initiation fee of five dollars

and thereafter annually, three dollars, a minister of our Church becomes the former, and by the payment of *sixty-five* dollars, becomes the latter.

The principal income of the Society however, is from invested funds. Collections and donations for immediate use are solicited. That there should be more attention given to this Society and its worthy object, cannot be disputed. Let it be remembered annually by individuals and congregations!

The officers are: Rev. W. M. Deatrick, D. D., President; Rev. E. R. Eschbach, D. D., Vice-President; Rev. T. F. Hoffmeier, Secretary; Rev. S. S. Miller, Treasurer. Revs. N. H. Skyles and Wm. Goodrich, Assessors. The address of the Treasurer is Boonesboro, Md.

### RELIGIOUS DENOMINATIONS IN THE UNITED STATES.

	CHS.	MIN.	COM.
Roman Catholies,	 7,424	7,956	4,438,019
Regular Baptists,		21,420	2,997,794
Methodist Episcopal,		12,802	2,154,349
Methodist Episcopal, South,		41,687	1,140,097
Presbyterian (North),		5,789	722,021
Disciples of Christ,		3,263	620,000
Congregationalists,		4,284	475,608
Protestant Episcopal,		3,910	450,042
African M. E		2,943	390,000
African M. E. Zion,		2,600	325,000
Lutheran Synodical Confere		1.162	320,814
Lutheron General Council,		840	244.788
United Brethren,		1,490	204,517
Reformed (German)		823	190,527
Colored Methodist Episcopal		1,729	165,000
Prebyterian (Southern),		1,153	156,249
Presbyterian (Cumberland),	. 2,648	1,584	151,929
Methodist Protestant	1,871	1,282	147,503
Evangelical Association,	. 1,916	1,159	141,853
Lutheran General Synod, .		938	141,631



HENRY W. KURTZ, D. D., Late Prof. in Sheboygan Institue, Franklin, Wis. Died May 31, 1889. Aged 66 yrs., 2 mos. and 19 days.

### HOW TO MAKE YOURSELF UNHAPPY.

HERE is a recipe for unhappiness. Try it faithfully, and you will find yourself thoroughly miserable:

"In the first place, if you want to make yourself miserable, be selfish. Think all the time of yourself and your things. Do not care about anything else. Have no feeling for any one but yourself. Never think of the satisfaction of seeing others happy, but, rather, if you see a smiling face, be jealous lest another should enjoy what you have not. Envy every one who is better off in any

respect than yourself; think unkindly of them and speak lightly of them. Be constantly afraid lest some one should encroach upon your rights; be watchful against it, and if any one comes near your things, snap at him like a mad dog. Contend earnestly for everything that is your own, though it may not be worth a pin, for your rights are just as much concerned as if it were a pound of gold. Be very sensitive, and take everything, that is said to you in playfulness, in the most serious manner. Be jealous of your friends lest they should not think enough of you, and if at any time they should seem to neglect you, put the worst construction upon their conduct you can."

To serve God in business, give sixteen ounces to the pound, thirty-six inches to the yard, four quarts—full ones—to the gallon, thirty-two quarts to the bushel. Give people what they pay for; that is practical business Christianity. Without it you cannot serve God faithfully and consistently. Conduct your business as if the Lord were a silent partner, yet were always present watching your dealings. That is what he is doing.

Fir you want the question "Why am I Reformed?" answered, send for the booklet by that title. Price, 10 cents; 100 copies, \$6.50.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN SUN HIGH fs. RISES SETS. WATER PHILA. M. H. M. H. M. H. M.	
Thursday	1 Philip and James		3 22		4 □ ⊙. 4 rises & ←	35 86 5211 22	
Friday	2 Athanasius	" 20:	4 15	24	7* sets 8 29	35 76 53 12 4	
Saturday -	3 Monica	" 21:	4 50	£ 10	₩ б ⊅. Ў б Ψ	35 66 54 12 43	
18] Fourt	h Sunday after Easter.	John 16:	5-15; Ja	mes 1: 1	6-21. Day's Length	n, 13 hours, 50 min.	
Sunday	4 Florian	Heb. 1; 2:		₩ 25	4. 9 sets 8 28	35 56 55 1 23	
Monday	5 Fred'k the Wise	" 3; 4:	8 12	A 10	P δ Ψ. Arctur south	35 46 56 2 0	
Tuesday	6 John of Damasc.	,	9 25	於 25			
Wednesday		1 .	10 34	8	5 rises 9 8	45 16 59 3 17	
Thursday	8 Stanislaus	0.		21	) in Per. 24 rises 12 53		
Friday	9 Greg. Nazianzen	0.	morn.		b sets 1 47	44 597 1 4 39	
Saturday .	10 John Heuglin	" 10:	12 30	别 17	\$ 6 9. 24 9 D Castor sets 10 16	44 58 7 2 5 25	
19] Fifth Sunday after Easter. John 16: 23-33; James 1: 22-27. Day's Length, 14 hours, 6 min.							
Sunday		Heb. 11:	1 16	29 11	11. 9 sets 8 45	4 4 57 7 3 . 6 16	
	12 Meletius	" 12:	1 10	哪 11	Antares south 1 5	4 4 56 7 4 7 14	
	13 Servatius	" 13:	2 20		Libræ south 11 47	4 4 55 7 5 8 18	
	14 Pachomius	John 14:	2 50	5	8 rises 8 36	4 4 54 7 6 9 21	
	15 Ascension Day	Eph. 4:	3 25	17	24 rises 12 27	4 4 53 7 7 10 13	
	165 Martyrs of L.	John 15:			b sets 1 20	4 4 52 7 8 11 20	
Saturday	17 Joachim of Flor.	" 16:	$\parallel 4 \mid 25 \mid$	7 11	Orion sets 8 36	4 4 52 7 8 12 33	
20] Sixth	Sunday after Easter.	John 15: 2	6; 16; 1	Peter 4:	7-11. Day's Length	, 14 hours, 18 min.	
Sunday	1880 Martyrs under valens.	1 John 1:	D sets	Fig 23	18. h □ O. \$ stationary	4 4 51 7 9  1 22	
Monday	19 Alcuin	<b>"</b> 2:	8 12	8 5	ψδ Д. ў δ Д	4 4 50 7 10 2 11	
Tuesday	20 Val. Herberger	" 3:	9 9	<b>18</b>	9 6 D. 9 sets 9 9	4 4 49 7 11 2 57	
	21 Constantine	" 4:		0	7* sets 7 14. ⊙enters □	4 4 48 7 12 3 40	
	22 Castus and Aemil.	" 5:	11 5	13	§ in %. h sets 12 56 €	44 47 7 13 4 21	
	23 Jer. Savonarola	Joel 3:	11 50	26	8 rises 7 51	4 4 46 7 14 5 1	
Saturday	24 Aug. Cazalla	John 17:	morn.	<b>9</b>	nin apo. Regulus sets 10 29	34 457 15 5 40	
21] Whit	Sunday or Pentecost.	John 14:	15-31;	Acts 2: 1	-11. Day's Length	, 14 hours, 32 min.	
Sunday	25 Whit Sunday	Gal. 3; 4: 1-7	12 20	22	<b>₽</b> \$ ⊙. ₽ \$ <b>₽</b>	3.4 44 7 16  6 24	
Monday	26 Whit Monday	" 5:	12 50	6 G		34 437 17 7 12	
Tuesday	27 Lanfranc	Rom. 12:	1 20		8 8 O. Altair south 3 27		
	28 Ember Day	1 Cor. 13:	1 53	4		34 427 18 8 56	
	29 David Zeisberger	Rom. 6: 19: 7:	2 23	19	δ in Perihelion Ω	a	
Friday	30 Jerome of Prag.	" 8:	2 54	19			
	31 Joach. Neander		3 24	19	24 stationary.	34 417 1911 20	
-				ant -	J		

 Full Moon,
 4th,
 4 o'c ock,
 8 minutes,
 evening.

 Last Quarter,
 11th,
 11
 "
 4
 "
 forenoon.

 New Moon,
 18th,
 3
 "
 18
 "
 afternoon.

 First Quarter,
 26th,
 5
 "
 33
 "
 evening.

# CONJECTURES OF THE WEATHER.

1. 2, 3, thunder; 4, 5, fair; 6, 7, pleasant; 8, 9, 10, variable; 11, 12, showers; 13, 14, 15, clear; 16, 17, 18, fair; 19, 20, warm; 21, 22, 23, thunder showers; 24, 25, 26, fair; 27, 28, 29, clear; 30, 31, cloudy.

(3). Mars is in apposition with the Sun on the 27th, and shines all night.

# BENEFICIARY EDUCATION.

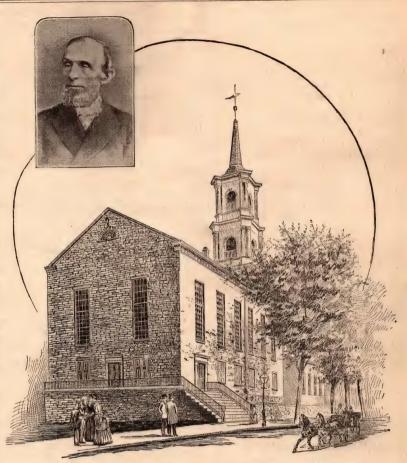
In order to meet the demand for ministers, the Church almost from its beginning in this country, especially since the founding of its first institution of learning, Marshall College, has had Boards of Education whose duty is to receive funds and devote them towards aiding pious young men in their preparation for the Gospel Ministry. The parent Board, that of the Synod in the United States, has an honorable record in this good work, as it has been the medium of helping in the work of preparation, a large number who have done and are now doing noble work for the Master in His Church.

The synods that have since been formed out of the mother Synod, have also their Boards of Education. They have been doing a like good work.

Funds are needed by all these Boards in order to act favorably upon the applications for aid from worthy young men. Were large funds at the command of these Boards, the number of young men in our institutions preparing for the ministry would be much greater.

The attention of those who would further the cause of Christ and multiply the number of the promulgators of the Gospel by giving of their means with which the Lord has prospered them, is called to this sacred cause committed to the several Boards of Education. The addresses of the several Treasurers can be found under the head—WHERE TO SEND CHURCH MONEY.

Have thy tools ready; God will find thee work.—Kingsley.



FRANKLIN W. KREMER, D. D., Late Pastor. Died June 14, 1889. Aged 72 years, 6 months and 28 days.

FIRST CHURCH, LEBANON, PA.
Rev. D. E. Klopp, D. D., Pastor.
General Synod will meet in this Church, May 28, 1890.

Faithfully perform the duties of the present hour. This is all that God requires. You need not concern yourself about future labors or future trials. They may never come. But if they do, meet them nobly, do your best, trust in God, and you will succeed.

If you are a subscriber for your Church paper, tell your fellow-members of it. If not—subscribe for it yourself and induce your fellow-members to do likewise.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.		SPECTS OF PLANETS, other Miscellaneous Matter.	fs. RISES 8	SUN HIGH WATER PHILA. H. M.
22] Trini	ty Sunday.	John 3:	1-15; R	ev. 4: 1-	11.	Day's Length	, 14 hours,	40 min.
Sunday Monday Tuesday Wednesday Thursday Friday Saturday	1 J. Fred. Oberlin 2 Pothinus and Blandina 3 Chlotilde 4 Quirinus 5 Corpus Christi 6 Norbert 7 Paul Gerhardt	" 3: " 4: " 5: " 6: " 7:	9 55 10 54	17 2 16 2 28 12	Arct D in Spice	Aphelion  8 6 D. 8 south 11 22  3. b sets 12 7 war south 9 17  Per. 8 nearest to the earth a sets 8 18  D. 24 rises 10 57	2 4 40 7 2 4 40 7 2 4 39 7 2 4 39 7 2 4 39 7 2 4 38 7 1 4 38 7	20 12 46 21 1 4 21 1 50 21 2 35 22 3 11
23] First	23] First Sunday after Trinity. Luke 16: 19-31; 1 John 4: 7-21. Day's Length, 14 hours, 44 min.							
Thursday Friday Saturday	9 Columba 10 Fdk. Barbarossa 11 Barnabas 12 Renata 13 Isaac Le Febvre 14 Basil	Acts 10: " 11: " 12: 1 Peter 2: 11; 3: 1-17 " 3: 18; 4: 1-16 " 4: 17; 5:	$     \begin{array}{ccccccccccccccccccccccccccccccccc$	2 13 25 7	y st s so Alta	9. Libræ south 9 39 9. Libræ south 9 39 Ψ. Antares south 11 6 ationary 8 uth 10 29 ir south 12 17 ts 11 22	1   4   38   7   1   4   37   7   1   4   37   7   1   4   37   7   0   4   36   7   8un   4   36   7	23 5 50 23 6 49 23 7 47 24 8 50 24 9 52
24] Second	l Sunday after Trinity.	Luke 14: 16	3-24; 1	John 3: 1	3-24.	Day's Length	, 14 hours,	50 min.
Thursday Friday	18 Pamphilus 19 Council at Nice 20 27 Martyrs of Prague	2 Pet. 1:11 " 1:12; 2; 3:  James 2: " 3: " 4: " 5:  Jude	$\frac{9}{10} \frac{36}{25}$	14 27 10 23 6	Libra & S	D. \$\delta\$ of D  2 rises 10 20  17. \$\delta\$ south 10 4 \(\text{\tinz{\text{\tinz{\text{\tex{\tex	1 4 35 7	25 12 22 25 1 15 25 2 9
25] Third	Sunday after Trinity.	Luke 15: 1	-10; 1 P	Peter 5: 6	-11.	Day's Length	, 14 hours,	50 min.
Wednesday Thursday Friday Saturday	22 Gottschalk 23 Gottfried Arnold 24 John Baptist 25 Augsburg Conf. 26 J. Val. Andreæ 27 Seven Sleepers 28 Irenæus	" 13: 13-52 " 14: " 15: " 16: " 17: 1-14 " 17: 15; 18: 11	morn. 12 20 12 50 1 18 1 48	17 15 15 29 14 28	文 R サ る Spica ♀ set		$     \begin{array}{c cccccccccccccccccccccccccccccccc$	25 6 2 25 6 45 25 7 31 25 8 11 25 8 52 24 9 14
Sunday	29 Peter and Paul	1 Thess. 1:				Day's Length  D. 5 south 9 9		48 min.
	30 Raymond Lully	" 2:1-16	2 56	27	₩ sta	ationary		24 10 26 24 11 33
	MOON'S PHASES. CONJECTURES OF THE WEATHER.							
Full Moon,	3d, 1 o'clock, 34 i	ninutes, morning.		1.	2. rair	. 3 4 fair 5 6 vari	able 7 8 6	fair. 10

Full Moon, 3d, 1 o'clock, 34 minutes, morning.

Last Quarter, 9th, 4 " 49 " evening.

New Moon, 17th, 4 " 57 " morning.

First Quarter, 25th, 8 " 53 " forenoon.

1, 2, rain; 3, 4, fair; 5, 6, variable; 7, 8, 9, fair; 10, 11, 12, warm; 13, 14, cloudy; 15, 16, 17, rain; 18, 19, 20, 21, clear; 22, 23, fair; 24, 25, variable; 26, clear; 27, 28, 29, fair; 30, variable.

# NOTES ON HOME MISSIONS.

- 1) The following facts relate only to the Home Mission work of the Tri-synodic Board. A TABLE found elsewhere gives a summary of the whole work.
- 2) At the beginning of this missionary year, October 1st, 1888, we had on the roll fiftythree missions, to which seven have since been added, namely, Altoona, Pa., Baltimore, Md., Braddock, Pa., Burlington, N. C., Jaennette, Pa., Steelton, Pa., and Whitewater, Kan. Of these sixty missions, three have become self-supporting, namely, Lansdale, Pa., Latrobe, Pa., and Philadelphia, Pa.; and nine have been referred to their respective Classes. Never has the Board had a better roll.
- 3) Our work is in good condition; and attention is called to the fact that nearly all the missions lately enrolled are in large and growing places.
- 4) Note also their self-helpfulness. The 60 missions, with 5,560 communicants, paid for congregational expenses \$38,300, averaging about \$7.00 a member; and for benevolence nearly \$3,500, averaging over 60 cents a member. Of the latter amount, \$1,300 were for home missions, i. e., 23 cents a member. Whereas, the average in the Church at large for congregational expenses and missions is much less than this.
- 5) Rev. D. B. Shuey is our Superintendent in the West, giving his whole time to general work, and making the Synod of the Interior his field.
- 6) Church-building Funds. We now have nine such Funds, namely: the First Special Fund; the Virginia Classis Fund; the Emmanuel's Hanover Fund, No. 1; the Charles Santee Fund; the Catharine Dietz Fund; the Missionary Society Fund (\$1000); the Emmanuel's Hanover Fund, No. 2; the



REV. HENRY WAGNER.
Died May 25th, 1869.
Aged 67 years, 1 month and 22 days.

Malinda M. Acker Fund; the John and Hannah Brownback Fund. The plan on which these Funds are held and used, commends itself to the judgment of business men, and has their confidence; and we again call the attention of pastors and people to this important interest.

7) Owing to careful management of the finances and to a larger income, the treasury this year has been in better condition than for several years. The aim of the Board and the pride of the Church should be to have the work on a cash basis. As the new missions enrolled this year will cost much more than those dropped from the roll, the Board must during the coming year have still larger income. We trust that pastors and people will appreciate this fact.

8) Amount needed for 1890.—The Board for this year asks the three Synods for \$24,000. The following statement shows the necessity in the case:

Cash on hand September 18th, 1888, . . . . \$1,581
Received during the missionary year, . . . 17,995
Paid out during the missionary year, . . . 17,767
Cash on hand September 21st, 1889, . . . . 1,800

Due the missionaries to October 1st, 1889, . . . 4,700 Money borrowed four and six years ago, . . 2,000 Low estimated cost of the work next year, . 20,000

Adding the last three items and deducting the cash on hand, shows the amount absolutely necessary for the work for the year beginning October 1st, 1889, namely, \$24,900.

9) How to raise the \$24,000.—We need a more widespread interest in missions; we need a "Missionary Sunday" in our Sunday-schools and congregations; we need a larger circulation of the Reformed Missionary Herald; and the apportionment should be brought down to the individual member, that he may know how much to give to this one purpose. These four things will greatly enlarge our income.

								1
WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	and other	OF PLANETS, Miscellaneous atter.	S. SUN SU SI. RISES SE M. H. M. H.	TS. WATER PHILA.
Tuesday	1 H. Voes	1 Thess, 2: 17: 3:	3 27	of 10	b sets	10 17 ⊌	3 4 36 7	24 12 34
Wednesday		" 4:	D rises		1 2 2 A	in Aphelion	4 4 36 7	24 1 10
Thursday	3 Otto Bishop	<b>"</b> 5:	9 2	Ph 7	24 rises 9 1	0	4 4 37 7	23 1 49
Friday	4 Ulrich	2 Thess. 1; 2: 1-12	9 47	Ph 20	D in 21 6	D. S sta-		23 2 30
Saturday.	5 Lord Cobham	" 2:13;3:			8 sets 1 24	Lionary		23 3 12
27] Fifth Sunday after Trinity. Luke 5: 1-11; 1 Peter 3: 8-15. Day's Length, 14 hours, 44 min.								
Sunday	6 John Huss	Gal. 1: 1-10	10 55	× 16	9 sets 9 27	7	4 4 38 7	22 3 55
Monday	7 Willibald	Acts 18: 12; 19: 1-10	11 22	28		lus sets 9 36		22 4 41
Tuesday	8 Kilian	Gal. 1: 11; 2: 1-14	11 54	10	8 h	sets 9 51 8		21 5 28
	9 Ephraim the Syr.	" 2: 15; 3: 1-14	morn	23	Antares so	nth 9 7		21 6 20
Thursday	10 Wm. of Orange	" 3: 15	12 10		ğ in Ω.		5 4 40 7	
Friday	11 Placidus	" 4:			8 sets 13	4 11000 O 12		20 8 20
•	12 Henry II.	" 5; 6:	1 8	1000	Al W & D Al	tair south 12 16		19 9 22
Saturday   12   Henry II.   " 5; 6:   1 8   28   40 D. Altair south 12 16   5   4 41   7 19   9 22   28   Sixth Sunday after Trinity.   Matt. 5: 20-26; Rom. 6: 3-11.   Day's Length, 14 hours, 38 min.								
28] Sixth	Sunday after Trinity.	Matt. o:	20-20;					
Sunday	13 Eugenius	1 Cor. 1:		W 10	9 sets 9 23	2	5 4 41 7	19:10 21
Monday	14 Bonaventura	" 2:	2 39		Sirius rises	4 4		18 11 22
Tuesday	15 Anserva	" 3; 4: 1-4			第二(	o P in Peri- helion Andromed: D. Andromed:	5 4 43 7	17 12 39
Wednesday	16 Anna Askew	" 4:5; 5:1-8			16. ¤	6 D. Andromed:	64 437	17 1 32
Thursday	17 Speratus and Eleven Co	" 5:9;6:	8 19	2	9 6 h. Do	g Days begin.	6 4 44 7	16 2 26
Friday	18 Arnulf	" 7:	8 49	15	in Apo.	Wega south 11 41	6 4 45 7	15 3 19
Saturday	19 Louisa Henrietta	" 8; 9:	9 24		1 6 D. 8	sets 12 26	6 4 46 7	14 4 12
29] Seven	th Sunday after Trinit	y. Mark 8	: 1-9; B	lom. 6: 1	9-23.	Day's Length	, 14 hours,	28 min.
Sunday	20 John Marteilh	1 Cor. 10; 11: 1			3 9 6 D. 9		6 4 46 7	
Monday	21 Eberhard	" 11:2	10 15	5 3 27	Arctur set	s 12 59	6 4 47 7	13 5 52
Tuesday	22 Mary Magdalene	" 12:30	10 48	5 3	2 \$ 6 O supe	rior O en Sters St	64 48 7	12 6 44
	23 Godfr. v. Hamele		11 15 11 48	5 20	Alge	nib south 43 映るり	64 49 7	11 7 37
Thursday		" 14:	11 48	10	24.	H Q D	64 50 7	10 8 30
Friday	25 James the Elder		morn	. 2	4 ggr. Hel	. Lat. N.	64 507	10 9 22
Saturday	26 Christopher	" 15: 35; 16:	12	3 8 8	8 h sets 8 4		6 4 51 7	9 10 11
30] Eight	th Sunday after Trinity	7. Matt. 7:	15-21;	Rom. 8:	12-17.	Day's Lengt	h, 14 hours,	16 min.
Sunday	27 Raym.Palmariu	s Acts 19: 11: 20	:112 3	3 & 2	2 5 6 D. 2	sets 12 10	6 4 52 7	8 10 87
Monday	28 Jno. Seb. Bach.		1 1		6 9 sets 9 2		0 1 -0 -	7 11 41
Tuesday	29 Olaus	" 1: 23; 2:	2 1	1 2 1	9 2 south 1	2.9	64 547	612 1
Wednesday	y 30 John Wessell	" 3; 4: 1-6	3 3	8 8	3 6 24 8	Altair	64 55 7	5 12 39
Thursday	31 Jno. Cas. Schade	" 4: 7: 5: 10	) Drise	1	6 31.	D in 21 6 D	64 567	4 1 42
	. Sub- Sub- Sub-	2.1,0.10	7 7 1300	- VIRE -		2- Fer D	, 0,2 00,1	

# Full Moon, 2d, 9 o'clock, 23 minutes, forenoon. Last Quarter, 8th, 11 " 43 " evening. New Moon, 16th, 7 " 12 " " First Quarter, 24th, 9 " 44 " " Full Moon, 31st, 4 " 24 " "

# CONJECTURES OF THE WEATHER.

1, 2, variable with rain; 3, 4, 5, fair; 6, 7, 8, warmest days; 9, 10, 11, variable; 12, 13, cloudy; 14, 15, 16, rain; 17, 18, clear; 19, 20, warm; 21, 22, 23, clear; 24, 25, rain; 26, 27, 28, clear; 29, 30, 31, warm.

(2). Jupiter is in apposition with the Sun on the 30th, and shines all night.

# Board of Home Missions. GENERAL SYNOD.

This Board has charge of the missions of the General Synod. Those constituting it are given upon page 25. Its Officers and Executives are as follows: President, Rev. J. A. Peters, D. D., Danville, Pa.; Sec'y, Rev. E. R. Eschbach, D.D., Frederick, Md.; Treas., Charles Santee, 534 North Sixth St., Philad'a, Pa.; Supt., Rev. D. S. Fouse, Lisbon, Iowa. Executive Committee, Rev. J. A. Peters, D.D., Pres., Rev. E. R. Eschbach, D. D., Sec'y, Rev. J. M. Kendig, Rev. J. J. Leberman, Elder C. M. Boush.

The Ohio Synod at its annual meeting at Dayton, Ohio, in October, 1888, took action, tendering all its missions to the General Synod's Board. At a meeting of the Executive Committee of the Board held in Pittsburgh in December, 1888, the tender was accepted. Thirteen missions passed under the control of the General Synod's Board. After April 1, 1889, these missions must be sustained by this Board. In the spring of 1889 the English mission at Cleveland, O., was established. On Oc-



AMOS H. KREMER, D. D., Pastor. The Synod of the Potomac met in this Church, October 8th, 1889.

FIRST CHURCH, CARLISLE, PA.

duties. At the late meeting of the Executive Committee, held at Canton, Ohio, Baker, Kansas and Lincoln, Nebraska, were received as additional missions under the care of the Board. Missionaries for these two new points are to be procured as speedily as possible. The Board now has sixteen missions under its care. The missionaries have been fully paid to October 1, 1889.

The Board is now fully equipped to enter upon the work assigned it by the General Synod-and the sympathy and liberality of the Church are needed in order that its ever increasing work may be accomplished.

All monies for the use of the Board should be sent to the Treasurer, Elder Charles Santee, 534 N. Sixth St., Philad'a.

Pastors who know of any members removing to points in the West should send their names and addresses to Rev. D. S. Fouse, Lisbon, Iowa, who as Superintendent of the Board, will make it his duty to look after them.

# PREMIUM TRACTS.

Nos. 1, 2 and 3.

These should be circulated. Every member should have a copy of them to read and profit

tober 1, 1889, the Rev. D. S. Fouse, who was pre- | by. They will do good. Write to Reformed Church viously elected Superintendent, entered upon his Publication House, Philad'a, for a supply.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON MOOR. & S. PLA		CTS OF PLANETS, ner Miscellaneous Matter.	S. SUN SUN HIGH WATER SETS. PHILA. M. H. M. H. M. H. M.
Friday	1 Maccabees	2 Cor. 5: 11; 6; 7: 1	11	29   24 sout		6 4 57 7 3 2 15
Saturday	2 Mas. under Nero	" 7: 2	8 59	11 h sets	8 19	6 4 58 7 2 2 58
	Sunday after Trinity.		1-9; 1 Cor. 1			h, 14 hours, 2 min.
~ -		2 Cor. 8:				
Sunday Monday	3 Wm. Thorp 4 Leonard Käser	" 9:	9 29 9 59	24 9 sets 6 5 sets		$\begin{bmatrix} 6 4 & 59 7 & 1 & 3 & 38 \\ 6 5 & 0 7 & 0 & 4 & 20 \end{bmatrix}$
Tuesday	5 Salzb'g Evang.	" 10:		13 Sirius r		$\begin{vmatrix} 65 & 07 & 04 & 20 \\ 65 & 16 & 59 & 510 \end{vmatrix}$
Wednesday		" 11:	10 57		oica sets 9 36	65 26 58 5 58
Thursday	7 Nonna	" 12:1-18	11 25	12 3 7.	24 south 11 29	55 36 57 6 48
Friday	8 Hormisdas	" 12: 19; 13:	11 57	24 Altair	south 10 29	55 46 56 7 38
Saturday	9 Numidicus	Acts 20: 1-13	morn.	6 ψδ ).	¥ б h	5 5 5 6 55 8 28
32] Tenth	Sunday after Trinity.	Luke 19:	41-47; 1 Cor.	12: 1-11.	Day's Length	, 13 hours, 48 min.
Sunday	10 Laurentius	Rom. 1: 1-17	12 37 %	18   ½ sets	7 50	5 5 6 6 54  9 18
Monday	11 Greg. of Utrecht	" 1:18-31	1 35			5 5 7 6 53 10 8
Tuesday	12 Ans. of Har'lb'g	" 2:	2 15	13 9 sets	8 32	5 5 8 6 52 10 58
	13 C'nt Zinzendorf	" 3: " 4.	2 50	26 24 south	h 11 2	5 5 9 6 51 11 39
Thursday	14 James Guthrie	4.	3 42	10	in Wega south 8 54	45 10 6 50 12 17
Friday Saturday	15 Virgin Mary 16 John of Saxony	0.1-11	7 50 &:	20 1	Q in Q. Antares sets 11 5	45 12 6 48 1 3
	ath Sunday after Trinit	0.12-21			Spica sets 8 58	
			9–14; 1 Cor.			, 13 hours, 32 min.
Sunday Monday	17 John Gerhard	Rom. 6:	8 16 8 42	24 \$ 6 )	. b sets 7 24	45 146 46 2 34
Tuesday	18 Hugo Grotius 19 Sebaldus	" 8: 1–15	8 42 5 3 9 12 5 3	0 5 III 8	Markab south $_{115}^{\text{south}}$ . $9 \text{ sets } 8 30 \Omega$	45 15 6 45 3 20   35 16 6 44 4 6
	20 Bernard of Clair		9 52	7 H 6 D	. Sirius rises 3 39	35 17 6 43 4 54
	21 1st Mory. Miss.	" 9: 1-13	10 29	21 Procvo	. Sirius rises 3 39 n rises 3 13	35 186 42 5 57
Friday	22 Symphorianus	" 9: 14 <b>-</b> 33	11 6	5 2	south 10 23	35 206 40 6 47
Saturday	23 Gasp. de Coligny		11 47	19 2	B. O enters my	25 21 6 39 7 39
34] Twelft	th Sunday after Trinity	y. Mark 7:	31-37; 2 Cor.	3: 4-11.	Day's Length	, 13 hours, 16 min.
Sunday	24 Bartholomew	Rom. 11:	morn.	3118 6 7.	8 sets 11 ⊌	2 5 22 6 38  8 37
Monday	25 Louis IX.	" 12:	12 45	16 9 sets	8 20	25 23 6 37 9 47
Tuesday	26 Ulfilas	" 13:	1 50		ar south 3 15	25 25 6 35 10 57
Wednesday	27 Jovinian	" 14:	2 58	11 460	. 7* rises 9 48	15 26 6 34 11 41
Thursday	28 Aug. of Hippo	" 15: 1–13 " 15: 14–33	4 3	25 5	in Aphe- lion. Dog Days end.  D in Aristis Per. south 3 30	15 27 6 33 12 42
Friday Saturday	29 John Baptist B'd 30 Claude of Turin	" 15: 14-33 " 16:		29	Per. south 3 30	15 28 6 32 1 23
	enth Sunday after Trin	· · · · · · · · · · · · · · · · · · ·	7 25	20 Ψ □ ⊙.		1 1 5 29 6 31 2 7
			23-27; Gal. 3			, 12 hours, 58 min.
Sunday	or Aluan	Acts 20:	1 01 情報	2   \$ sets	10 40	0 5 31 6 29  2 52
	MOON'S PHASE			CONJE	CTURES OF THE	E WEATHER.
Last Quarter						variable; 8, 9, 10, clear
New Moon,	15th, 11 " 19	a a				6, showers; 17, 18, 19,
First Quarter		" « «				iable; 25, 26, thunder
Full Moon,	29th, 11 " 35	evening.		nowers; 27, 2	8, 29, fair; 30, 31,	clear.

<sup>(</sup>b). Saturn is in conjunction with the Sun on the 30th, and cannot be seen.

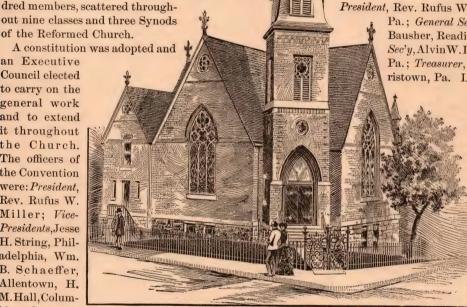
# THE BROTHERHOOD OF ANDREW AND PHILIP OF THE REFORMED CHURCH.

This is an organization of young men which has already made marked progress in the Reformed Church in the United States. The first Chapter of the Brotherhood of Andrew and Philip was organized May 4, 1888, in the Second Reformed Church, Reading, Pa.

When the Brotherhood idea became known Chapters were formed elsewhere. June 6 and 7, 1889, a Convention was held at Reading, Pa. Nearly one hundred delegates and visitors were in attendance, representing some forty Churches. Fifteen Chapters reported with nearly five hun-

out nine classes and three Synods of the Reformed Church.

an Executive Council elected to carry on the general work and to extend it throughout the Church. The officers of the Convention were: President. Rev. Rufus W. Miller; Vice-Presidents, Jesse H. String, Philadelphia, Wm. B. Schaeffer, Allentown, H. M.Hall, Columbia; Secretary, Alvin W. Lawfer, Allentown;



REFORMED CHURCH, MOUNT PLEASANT, PA. Rev. C. R. Ferner, Pastor.

Ass't Secretary, A. E. Ebersole, Norristown; Treasurer, H. C. Gresh, Norristown. The Temporary President was John W. Bickel, Esq., Norristown.

A number of new Chapters have since been organized, and the Brotherhood bids fair to extend throughout the Church, it being an important method of Church work. The sole object is "the spread of Christ's Kingdom among young men." Members pledge themselves to obey two Rules,-the Rule of Prayer and the Rule of Service.

Sociability is also emphasized in the work of the Brotherhood. A Chapter cannot be organized in a congregation without the consent of the Pastor. A Report of the First Convention has been published, as well as a manual, etc. These give full information of this promising movement, and can be had of the General Secretary of the Council.

### THE COUNCIL ARE:

President, Rev. Rufus W. Miller, Reading, Pa.; General Secretary, Walter W. Bausher, Reading, Pa.; Recording Sec'y, Alvin W. Lawfer, Allentown, Pa.; Treasurer, H. C. Gresh, Norristown, Pa. L. Harbaugh, Esq.,

Chambersburg, Pa.; Thos. T. Miller, Easton, Pa.: Chas. Edmunds, Philadelphia, Pa.; John W. Bickel, Esq., Norrist'n, Pa.; Thos. B. Smith, Waynesboro, Pa.; W. K. Mohr, Allentown, Pa.; Wm. Adolph, Philadelphia, Pa.; H.E.Anderson, Pittsburgh, Pa.; P. A. Roth, Pottsville, Pa.

SYNODICAL SECRETARIES.—Synod of the United States: Wm. Adolph, Box 914, Philadelphia, Pa. Synod of Potomac: Linn Harbaugh, Esq., Chambersburg, Pa. Synod of Pittsburgh: T. L. Adams, 55 Third street, Pittsburgh, Pa. Synod of Ohio: V. T. Van Horne, Dayton, Ohio. Synod of the Interior: Rev. D. B. Shuey, Emporia, Kansas.

						1 1			
WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	fs. SUN SUN WATER PHILA. M. H. M. H. M. H. M.			
Monday	1 Anna	Acts 21:	8 25	14	Orion rises 12 40 88	05 326 28 3 37			
Tuesday	2 Mamas	" 22; 23:			२ 6 स. Spica sets 7 9	05 336 27 4 30			
Wednesday	3 Hildegarde	" 24; 25:		8 mil 8	\$ gr. Elong E. \$ sets 7 17	1 5 35 6 25 5 17			
Thursday	4 Ida v. Herzfeld	" 26:	10 1	20	24 south 9 27	15 36 6 24 6 8			
Friday	5 John Mollio	" 27:	10 37	** 2		15 37 6 23 6 58			
- v	6 Martin Weibel	" 28:	11 22		9 sets 8 5	25 396 21 7 42			
Saturday	Saturday   Chartin Weiber    20.    11 22    11   5   5								
36] Fourte	36] Fourteenth Sunday after Trinity. Luke 17: 11-19; Gal. 5: 16-24. Day's Length, 12 hours, 40 min.								
Sunday	7 Laz. Spengler	Eph. 1: 1–14	morn.	M 26	Rigel rises 11 32	25 40 6 20 8 23			
Monday	8 Corbinian	"1:15; 2:1 <b>-1</b> 0			Sirius rises 2 30				
Tuesday	9 Luigi Pasquali	" 2:11;3:	12 53	26	♥ stationary	35 426 18 9 47			
Wednesday		" 4: 1-17	1 50	2 4	n in apo. Algenib south 12 49	35 44 6 16 10 27			
Thursday	11 John Brenz	" 4:18	2 44	18	b sets 10 38	35 45 6 15 11 4			
Friday	12 Dionys's Peloq'n	" 5:6:1-9	3 30	3	b δ D. 24 south 8 53	45 466 1411 42			
	13 Wm. Farel	6:10	4 24		9 sets 7 58	45 486 1212 39			
Sunday Monday Tuesday	nth Sunday after Trin 14 Cyprian 15 A. v. Grumbach 16 Euphemia	Col. 1:  " 2; 3: 1-4 " 3: 5; 4:	7 11 7 47	17 17 2	2 \$ stationary. # 6 D	$\begin{smallmatrix} 0 & 4 & 5 & 49 & 6 & 11 & 1 & 22 \\ 3 & 5 & 5 & 5 & 6 & 10 & 2 & 11 \\ 5 & 5 & 5 & 2 & 6 & 8 & 2 & 57 \\ \end{smallmatrix}$			
Wednesday	17 Ember Day	Philemon	8 12	2 4 17	ygr. Hel. Lat. S. Q 6 D	5 5 5 3 6 7 3 40			
Thursday	18 A. G. Spangenb'g	Philip 1: 1-26	8 43		2 9 in aphelion	65 54 6 6 4 21			
Friday	19 Thos. of St. Paul	" 1:27; 2:		16		65 56 6 4 5 19			
Saturday	20 Magdal. Luther	<b>"</b> 3; 4:	10  29	OE (	9 sets 7 54	75 576 3 6 20			
38] Sixtee	enth Sunday after Trin	ity. Luke 7:	11-17;	Eph. 3:		th, 12 hours, 2 min.			
Sunday Monday Tuesday	21 Matthew 22 Mauritius 23 Mt. of Geneva 24 Jno. Jacob Moser	1 Tim. 1:	11 5	1 2 20		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$			
Thursday	25 Augsb'g Treaty	" 4· 11· 5· 16	6 2	G FOR	4 Antares sets 8 33	86 45 56 10 50			
Friday	26 Lioba	" 5:17			6 Din Per. 3 sets 10 22	96 55 5511 42			
Saturday	27 Phil. Graveron	" 6:	4 3		8 8 gr. Hel. Lat. S.	96 65 54 12 33			
	teenth Sunday after T	1)			: 1-6. Day's Leng				
00] 564611									
Sunday Monday	28 A. Clarenbach 29 St. Michael 30 Jerome	Titus 1:	7 1	0 2	28. 24 stationary ? 2	$\begin{bmatrix} 9 & 6 & 7 & 5 & 53 & 1 & 21 \\ 10 & 6 & 8 & 5 & 52 & 2 & 5 \\ 10 & 6 & 9 & 5 & 51 & 2 & 47 \end{bmatrix}$			
Tuesday	обрегоше	0.	1 4	o Kuck	1 1 2002   10	12010 010 011 2 11			

 Last Quarter,
 5th, 10 o'clock, 29 minutes, evening.

 New Moon,
 14th, 2 " 53 " morning.

 First Quarter,
 21st, 5 " 5 " evening.

 Full Moon,
 28th, 7 " 59 " morning.

### CONJECTURES OF THE WEATHER.

1, 2, rain; 3, 4, cloudy; 5, 6, fair; 7, 8, 9, storm; 10, 11, variable; 12, 13, 14, cool showers; 15, 16, clear; 17, 18, cloudy; 19, 20, rain; 21, 22, 23, fair; 24, 25, 26, clear; 27, 28, variable; 29, 30, rain.

# SEPTEMBER.

# Our Missionaries in Japan.

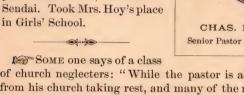
REV. J. P. Moore, was sent out six years ago; now located at Sendai.

Rev. W. E. Hoy, four years ago; located at Sendai. Besides preaching, has a Theological Training School.

Miss L. R. Poorbaugh and Miss Mary B. Ault, four years ago; located at Sendai. Rev. Hoy and Miss Ault have since been married.

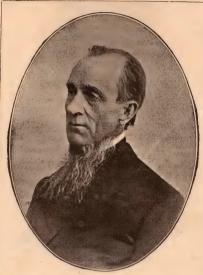
Rev. D. B. Schneder, two years ago; located at Sendai, with Rev. W. E. Hoy one year.

Miss Emma F. Poorbaugh, year before last; located at Sendai. Took Mrs. Hoy's place



of church neglecters: "While the pastor is absent from his church taking rest, and many of the members also, some who remain at home do not attend church. Because some stranger is to fill the pulpit, or because their more intimate associates are absent, or because the congregation is so small, or for some other reason, they stay at home. This is a shame. Not the worship of God, but something else, draws them to the sanctuary, when they do go."

EVERY teacher in a Sunday-school has a duty to the school as a whole, as well as a duty to his own particular scholars. The school does not belong to him, but he does belong to the school. In the opening and closing exercises, in the teachers' weekly meeting for lesson study, in the united planning and doing of the school for its scholars, each teacher has a place and a part. If he fails there, he is not faithful to his duties as a teacher in that school. It is not enough to be faithful to one's class; one must be faithful to one's fellow-teachers, to one's superintendent, and to one's school, in order to be a really good Sunday-school teacher.



CHAS. F. McCAULEY, D. D. Senior Pastor of Second Church, Reading, Pa.

# "Examine Thyself."

Y all means use some time to be alone,

Salute thyself: see what thy soul doth wear.

Dare to look in thy chest; for 'tis thine own;

And tumble up and down what thou find'st there.

Who cannot rest till he good fellows

He breaks up house, turns out of doors his mind.

Sum up by night what thou hast

done by day,
And in the morning, what thou hast to do;

Dress and undress thy soul; mark

the decay And growth of it; if, with thy

warch, that, too, Be down, then wind up both; since

we shall be Most surely judged, make thy accounts agree. - George Herbert.

# A.TABLE

giving a summary of the Home Mission work of our whole Church at the close of 1889. The "estimated cost" does not include church-building.

BOARD,	REPRESENTING WHAT SYNOD.	How Many Missions.	ESTIMATED COST.
Tri-Synodic,	United States, Pittsburgh, . Potomac,	55	. \$19,000 .
Bd. of General Synod,	Ohio,	16	. 5,600
Western German,	{ Northwestern Central,	20	. 6,000
Eastern German,	German Synod of East,	11	. 3,000
Interior,	Interior,	1	. 200

When one asks a favor of you after he has wronged you, it evinces his penitence, and is his silent petition for forgiveness.

- OF-1-100 DON'T wait till the iron is hot to strike, but make it hot by striking.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M.	PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN SU fs. RISES SE M. H. M. H.	TS. WATER PHILA. H. M.					
Wednesday	1 Remigius	2 Tim. 1:	8 14	Find 16	Sirius rises 1 5	10 6 11 5	49 3 27					
Thursday	2 Chr. Schmidt	" 2:	8 54	Fine 28	ψό D. Formal south 10 16	11 6 12 5	48 4 12					
Friday	3 The two Ewalds	" 3:	9 35	P 10	24 sets 12 36	11 6 13 5						
Saturday	4 Franciscus	" 4:	10 20	23	8 sets 10 17	116 155	45 6 1					
40] Eighteenth Sunday after Trinity. Matt. 22: 34-46; 1 Cor. 1: 4-9. Day's Length, 11 hours, 28 min.												
Sunday	5 Petro Carnesec	Heb. 1:	11 13	4	5. h rises 3 56	126 165	44 6 48					
Monday	6 Henry Albert	" 2:	morn.	17		126 175	43 7 32					
Tuesday	7 Theodore Beza	" 3; 4:		29	g stationary.	126 195						
Wednesday	07 1 071 1	" 5:	1 26	13	n in apo. 7* rises 7 17	126 205	40 9 5					
Thursday	9 Dionysius Areo	" 6:	2 31	27		136 215	39 9 56					
Friday	10 Justus Jonas	" 7:	3-51			.136 225	38 10 53					
	11 U. Zwingli died	" 8:	4 37			136 245	36 11 56					
	eenth Sunday after Tri	nity. Matt. 9	: 1-8; E	Eph. 4: 17	7-32. Day's Length	h, 11 hours,	10 min.					
Cundow	119 Honey Pullinger	Hob 0. 1 14	5 12	11	₩ Ø D. Regulus rises 2 6 Ω	13 6 25,5	35 19 94					
Sunday	12 Henry Bullinger	" 9: 15			13. Markab south 94	146 265	34 1 28					
Monday	13 Elizabeth Frey	" 10: 1-18	6 31		# 6 D. 8 sets 10 15	146 285						
Tuesday	14 Mich. Ridley	" 10: 1-16	7 3	26	ttt gr. elong. × migog 5 90	146 295						
₩ W	15 Aurelia 16 Gallus	" 11:	7 34	ALL) COM		146 305						
Thursday Friday	17 Rev. Edict of Nantes	" 12:	8 14		9 6 D. 9 sets 7 40	15 6 31 5						
Saturday	18 St. Luke Evang.	" 13:	11		24 sets 11 51							
V	tieth Sunday after Trip	1			11.							
Cundov	19 Bruno	Prov. 1: 2:	110 8	2 7 99	Aldebaran rises 7 55	15 6 34 5	26 6 49					
Sunday Monday	20 F. Lamb't of Avi		11 6		The baran rises 100							
Tuesday	21 Hilarion	" 4:	morn	812	ASSET I	156 365	24 8 19					
	22 Hedwig	" 5; 6: 1-19			8 sets 10 12	156 385	22 9 3					
Thursday		6: 20: 7:	1 48	2 四學 7:	g sets 7 35. O enters m							
Friday	24 Arethas	« 8:	2 50	) × 90	in Per. Antares south	166 405	20 10 32					
Saturday	25 John Herz	<b>"</b> 9:	3 58	S COMMENTS	h rises 2 47	166 415						
-	ty-first Sunday after T	11		Eph. 6:		,						
				•								
Sunday	26 Frederick III.	Prov. 10; 11:		20	ДПО. Cappella south 2 49	166425						
Monday	27 Frumentius	" 12; 13:	D rises	Fund 1	27. Rigel rises 8 29	100 435	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$					
Tuesday	28 Simon and Jude		6 20	I AND IS	3 24 sets 11 20	166 455						
	29 Alfred the Great			1 mg 2:	gr. Brilliancy	166 465						
	30 Jacob Sturm	" 18; 19:			ψ δ D. Sirius rises 11 18							
Friday	31 Reformation Fes	. " 20; 21; 22: 1-16	8 18	1 80 18	) はる W. ち sets 10 8	16 6 48 5	12 4 40					
	MOONIG DIT C				CONTECTIONS OF TH	TE WEADT	TEĎ					

 Last Quarter,
 5th,
 3 o'clock,
 3 minutes, afternoon.

 New Moon,
 13th,
 6 "
 5 "
 evening.

 First Quarter,
 21st,
 12 "
 36 "
 morning.

 Full Moon,
 27th,
 6 "
 41 "
 evening.

# CONJECTURES OF THE WEATHER.

1, 2, 3, clear; 4, 5, 6, variable; 7, 8, 9, autumn wind; 10, 11, 12, 13, clear and cool; 14, 15, 16, rain; 17, 18, clear; 19, 20, storm; 21, 22, 23, fair; 24, 25, variable; 26, 27, 28, frosty; 29, 30, fair; 31, north-west cold winds and rain.

# REV. MASAYOSHI OSHIKAWA.

THE subject of this brief sketch is very intimately allied to our mission work in the north of Japan. He is the leading pastor in the Sendai district, and our Church has been very fortunate in securing his valuable co-operation.

He was born at Matsuyama, Iyo, in the southern part of Japan, December 15, 1850. His father was a man of rank. At seven years of age he went to a private school, where he was taught reading and writing. He was an apt pupil and a born leader among his companions. At the age of eighteen, he was married to Miss Tsune, a daughter of Masayuki Oshikawa. His family name was Hashimoto, but by virtue of

his adoption, he had to assume the new name of Oshikawa. About one year after his marriage, he was sent to Tokio by the feudal lord of his province to pursue a special course of study in the Imperial English College. Dissatisfied with the advantages of the institution in acquiring a thorough, practical knowledge of the English language, he came, at the request of his prince, to Yokohama, and began the study of English in a mission school of which the Rev. James Ballagh was the teacher. It was the intention of the government to send him to America to qualify him for greater usefulness among his own people. He did not like the Christians and felt that Christianity was the devil-religion. In a singular way at a prayer-meeting service, he was led to profess his faith in Jesus Christ. A confession of Christianity in those days was accompanied by many sacrifices, but his faith did not fail him. He was ready to be slain on the altar of God as a living sacrifice for the Truth's sake. At the time of his conversion there were only SIX known Christians (Protestant) in the whole empire of Japan.



REV. MASAYOSHI OSHIKAWA.

He has been an earnest worker for the Lord at Niigata, Sendai, and the regions round about. Through his personal efforts many souls have become the heirs of eternal salvation. He deserves the title of bishop of our educational and evangelistic work in the north of Japan. As a scholar and preacher he has no superior in the nation. The state of his health has been such for several years that he was unable to do full work. He has come to our country to sojourn amongst us for a year or more, and we are confident that his visit will afford his own people a better conception of the power of Christianity in the Family, the State, and the Church.

He has a three-fold purpose in view:

- 1. To regain, if possible, his physical strength for his future life-work.
- 2. To imbibe the spirit of our Christian institutions.
- 3. To raise funds for the new Seminary building and church edifice at Sendai.

May the Lord grant him the first; may the institutions bestow the second; may the churches provide the last.



Some people are always late at church. They seem not to care for the whole service; the opening hymn, the introductory prayer, and even the Scripture lesson, they practically repudiate. They are great for the sermon however; but how can the sermon be great for them—coming to them, under the circumstances, abruptly? A few minutes in silent, thoughtful meditation, before the public services begin, so as to get into harmonious accord with the occasion, is the requisite for profit and enjoyment.—Selected.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON MOOR. & S. PLAH. M. S.	CE. and other		SUN SUN HIGH RISES SETS. H. M. H. M. H. M.					
Saturday	1 All Saints	Prov. 22: 17; 23; 24:	9 13	1   \( \partial \text{rises 2 2} \)	6 -  16	6 50 5 10  5 24					
44] Fourth Sunday before Advent. Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 18 n											
Sunday				13 Orion rises		6 51 5 9  6 10					
Monday		1 John 1; 2:		26 S sets		6 52 5 8 6 54					
Tuesday	4 John A. Bengel	" 3: " 4.	morn.		ormal south 8 8 16						
Wednesday		4:	12 7		24 sets 10 52 16						
Thursday Friday	- o mount it and or par	" 5: 2 John	12 54 A:	5 8 sets 9 58		6 56 5 4 8 51					
Saturday		3 John	1 45 2 37	19 \b \delta \to \mathcal{D}. \b \dagger 4 7* south 15	rises 2 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$					
					,	6 59 5 1 10 18					
	Sunday before Advent.										
Sunday	9 John v. Staupitz		3 29	19 Sirius rises							
	10 Martin Luther	4.	4 28	4 乗る D. R	$\begin{array}{ccc} \text{egulus} & \text{rises} \\ \text{12 14} & \text{16} \end{array}$						
	11 Martin of Tours 12 Phil. de Mornay	0.	5 27		s 10 41 16						
	13 Arcadius	" 4; 5; 6: 1–12 " 7; 8; 9:	5 56 (a)	4 12. §							
	14 Pet. Mart. Verm.	"9:13;10;11:		19 9 stationar							
J.	15 John Kepler	" 12; 13:		18 9 sets 6 48							
	Sunday before Adven				Day's Length, 9						
Sunday	16 Casp. Creuziger	Rev. 14: 1-13									
	17 Bernward	" 14: 14-20	8 58 51 9 59 61	2 \$ 6 ⊙ sup 15 2 6 D. 8	erior 15						
	18 Greg. Illuminat.	" 15:	9 59 11 14 morn	28 D in Per.	8 sets 9 50 15						
	19 Elizab. of Hesse	" 16:1-8	morn.	10 19. 2	4 sets 10 3 14						
	20 John Williams	" 16:9	19 0 ===	22 h rises 1 2	0 14						
	21 Columbanus	" 17:									
			1 1 1	4 Altair sets	10 23	7 12 4 48 8 16					
Saturday	22 J.Oecolampadius		11 21	4 Altair sets 16 9 sets 6 27		7 12 4 48 8 16 7 12 4 48 9 14					
	22 J.Oecolampadius before Advent.	" 18:	1-13; 2 Peter	16 9 sets 6 27	10 23 . ① en- 1 8 14 Day's Length, 9	7 12 4 48 9 14					
47] Sunda	y before Advent.	" 18: Matt. 25:	1-13; 2 Peter	16 9 sets 6 27	Day's Length, 9	7 12 4 48 9 14 hours, 34 min.					
47] Sunday Sunday Monday	y before Advent. 23 Clem. Roman 24 John Knox	" 18:	1-13; 2 Peter   3 22   1   3   22   1   3   3   3   3   3   3   3   3   3	16 Q sets 6 27 3: 3-14. 28 Andromeda	Day's Length, 9 a south 8 5 [13]	7 12 4 48 9 14 hours, 34 min. 7 13 4 47 10 21					
47] Sunday Sunday Monday Tuesday	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine	Matt. 25:  Rev. 19: 1–10	1-13; 2 Peter 3 22 4 34	16 9 sets 6 27 3:3-14. 28 Andromeda 10 \$\delta\$ in Aphe	$\begin{array}{c c} \bullet \bullet$	7 12 4 48 9 14 hours, 34 min. 7 13 4 47 10 21 7 14 4 46 11 27					
Sunday Monday Tuesday Wednesday	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine 26 Conrad	Matt. 25:    Rev. 19: 1-10	1-13; 2 Peter 3 22 4 34 5 50 D rises	16 Q sets 6 27 3: 3-14.  28 Andromed: 3 in Aphe 22 Rigel	Day's Length, 9 a south 8 5   13  lion   13  rises 6 33   13	7 124 48 9 14 hours, 34 min. 7 134 47 10 21 7 144 46 11 27 7 154 45 12 34					
47] Sunday Sunday Monday Tuesday Wednesday Thursday	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine 26 Conrad 27 Marg't Blaarer	Matt. 25:    Rev. 19: 1-10   19: 11; 20: 1-3   20: 4   21: 1-8   21: 9; 22:	1-13; 2 Peter  3 22 4 34 5 50 2 rises	16 Q sets 6 27 28 Andromeda 3 in Aphe 22 Rigel 9 26. \$\pi\$ 16 \$\pi\$ © Ca	Day's Length, 9  a south 8 5 lion rises 6 33 b 5 7 ppella south 12 43	7 124 48 9 14 hours, 34 min. 7 134 47 10 21 7 144 46 11 27 7 154 45 12 34 7 164 44 1 10 7 174 43 1 41					
47] Sunday Sunday Monday Tuesday Wednesday Thursday Friday	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine 26 Conrad 27 Marg't Blaarer 28 Alex. Roussell	Matt. 25:    Rev. 19: 1-10	1-13; 2 Peter  3 22 4 34 5 50 7 rises 5 56 6 50	16 Q sets 6 27  28 Andromeda  in Aphe  29 26.  g  16  g  28 C.  G  28 S sets 9 44	Day's Length, 9  a south 8 5 lion rises 6 33 b	7 124 48 9 14 hours, 34 min. 7 134 47 10 21 7 144 46 11 27 7 154 45 12 34 7 164 44 1 10 7 174 43 1 41 7 174 43 2 52					
47] Sunday Sunday Monday Tuesday Wednesday Thursday Friday	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine 26 Conrad 27 Marg't Blaarer	Matt. 25:    Rev. 19: 1-10   19: 11; 20: 1-3   20: 4   21: 1-8   21: 9; 22:	1-13; 2 Peter  3 22 4 34 5 50 7 rises 5 56 6 50	16 Q sets 6 27  28 Andromeda  in Aphe  29 26.  g  16  g  28 C.  G  28 S sets 9 44	Day's Length, 9  a south 8 5 lion rises 6 33 b 5 7 ppella south 12 43	7 124 48 9 14 hours, 34 min. 7 134 47 10 21 7 144 46 11 27 7 154 45 12 34 7 164 44 1 10 7 174 43 1 41 7 174 43 2 52					
47] Sunday Sunday Monday Tuesday Wednesday Thursday Friday Saturday	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine 26 Conrad 27 Marg't Blaarer 28 Alex. Roussell 29 Saturninus	Matt. 25:    Rev. 19: 1-10	1-13; 2 Peter 3 22 3 4 34 5 50 D rises 5 56 6 50 7 41	16	Day's Length, 9 a south 8 5 lion rises 6 33 b 5 13 ppella south 12 43 rietis south 9 36 12	7 12 4 48  9 14 hours, 34 min. 7 13 4 47 10 21 7 14 4 46 11 27 7 15 4 45 12 34 7 16 4 44  1 10 7 17 4 43  1 41 7 17 4 43  2 52 7 18 4 42  3 12					
Sunday Monday Tuesday Wednesday Thursday Friday Saturday 48] First	y before Advent.  23 Clem. Roman 24 John Knox 25 Catherine 26 Conrad 27 Marg't Blaarer 28 Alex. Roussell 29 Saturninus  Sunday in Advent.	Matt. 25:    Rev. 19: 1-10   " 19: 11; 20: 1-3   " 20: 4   " 21: 1-8   " 21: 9; 22:   Psalm 96: " 145:	1-13; 2 Peter 3 22 4 34 5 50 D rises 5 56 6 50 7 41 8-11; Rom. 1	16  Q sets 6 27  28  Andromed: 10	Day's Length, 9  a south 8 5 lion rises 6 33 d 5 7 ppella south ppella south rietis south 9 36 12 pay's Length, 9	7 12 4 48  9 14 hours, 34 min. 7 13 4 47 10 21 7 14 4 46 11 27 7 15 4 45 12 34 7 16 4 44  1 10 7 17 4 43  1 41 7 17 4 43  2 52 7 18 4 42  3 12					

 Last Quarter,
 4th, 11 o'clock, 13 minutes, forenoon.

 New Moon,
 12th, 8 " 37 " "

 First Quarter, 19th, 7 " 44 " morning.

 Full Moon,
 26th, 8 " 22 " forenoon.

# CONJECTURES OF THE WEATHER.

1, 2, 3, frost; 4, 5, 6, cold and windy; 7, 8, 9, clear; 10, 11, 12, cold rains; 13, 14, 15, clear; 16, 17, fair; 18, 19, 20, stormy; 21, 22, 23, clear; 24, 25, 26, cold rains; 27, 28, 29, 30, Indian Summer.

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The Reformed Missionary Herald is published in the interest of missions in the Reformed Church. Single copy 25 cts., over 5 copies 20 cts. each, one year. Address Reformed Church Publication House, 907 Arch Street Philadelphia.

<sup>\*</sup>Three vacancies by death to be filled at next meeting of Synod.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	mount   mo	ON'S ACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN SUN HIGH M. H. M. H. M. H. M. H. M.			
Monday	1 Eligius	Gen. 2: 4-25	9 33	5		11 7 19 4 41 4 41			
Tuesday	2 John Ruysbrock	Matt. 19: 1-12	10 34	18	Altair sets 9 34	107 194 41 5 50			
Wednesday		Eph. 5: 22–33	11 32	1	D in Q 6 O inferior	10 7 20 4 40 6 44			
Thursday	4 Gerh. v. Zütphen.		morn.	15	4. h o D. h rises	97 204 40 7 37			
Friday	5 Crispin	Gen. 3:	12 38 🕏	28	Formal sets 10 9	97 214 39 8 30			
Saturday	6 Nicholas	" 8: 15 to 9: 17	1 37	13	Q in Q. Orion rises Q	9 7 22 4 38 9 22			
49] Second Sunday in Advent. Luke 21: 25-33; Rom. 15: 4-13. Day's Length, 9 hours, 16									
Sunday	7 Paulus Odontius	Acts 17: 15-34	2 36	28	2 sets 8 47	8 7 22 4 38 10 11			
Monday	8 Mart. Rinkard	Gen. 15:	3 35	13	₩ 6 D. ½ □ ⊙	87 234 37 10 57			
Tuesday	9 Benj. Schmolck	Deut. 3:	4 34	27	8 sets 9 35	7 7 23 4 37 11 41			
Wednesday	10 Paul Eber	Exodus 12:	5 33	13	Aldebaran south 11 17	7 7 23 4 37 12 1			
Thursday	11 Hen. v. Zütphen.	Deut. 27:	D sets			7 7 24 4 36 12 40			
Friday	12 Spiridion	Romans 7:	5 24	12	\$ 5 D. h rises 11 40 ⊌	6 7 24 4 36 1 27			
Saturday	13 Odilia	Leviticus 16:	6 27 0	25	Regulus rises 9 52	6 7 24 4 36 2 11			
50] Third	Sunday in Advent.	Matt. 11: 2-	-10; 1 Cor.	4:1-8	5. Day's Lengt	th, 9 hours, 10 min.			
Sunday	14 Dioscorus	Isa. 40: John 5:	7 28 8	10	D in gr. Hel. Lat. S.	5,7 25 4 35  2 57			
Monday	15 Christiana	1 Peter 1: 3-12	8 42	23	24 6 D. 24 sets 8 22	5 7 25 4 35 3 40			
Tuesday	16 Adelheid	2 Samuel 7:	9 56	6	& & D. Arietis south 8 23	47 25 4 35 4 25			
	17 Ember Day	Joel 3:	11 7	19	3 sets 9 30	47 254 35 5 10			
Thursday	18 Lou. v. Seckendorf		morn.	1	18. Achernar south	3 7 25 4 35 5 59			
	19 Cl. Alexandrinus		12 14	12	h rises 11 6				
Saturday	20 Abraham	Isa. 52: 13; 53:	1 20	f 24	Rigel south 11 17	2 7 25 4 35 7 54			
51] Fourth	Sunday in Advent.	John 1:	19-34; Phil	. 4:4	Day's Leng	gth, 9 hours, 8 min.			
Sunday	21 Thomas	John 3: 23-33	2 28 2	7	o enters V3. Winter begins.	2   7   26   4   34   8   59			
Monday	22 Hugh McKail	Isaiah 42:	3 30	18	24 sets 7 56	17 25 4 35 9 58			
Tuesday	23 Anna du Bourg	" 49:	4 40 %	0	ψ δ D. Q stationary	07 25 4 35 10 45			
Wednesday	24 Adam and Eve	<b>"</b> 55:	5 35 00	12	Formal sets 8 48	Sun 7 25 4 35 11 43			
Thursday	25 Christmas	" 9:27	6 24	24	\$ sets 9 28	sl'w 7 25 4 35 12 40			
Friday	26 Stephen	Titus 3: 4-7	D rises	< 6	\$ 26. Orion south 11 25	07 25 4 35 1 27			
Saturday	27 St. John Evang.	1 John 1: 1-10	5 58	18	Wega south 8 50	1 7 25 4 35 2 13			
52] Sunda	y after Christmas.	Luke 2:	33-40; Gal.	4:1-	-7. Day's Lengt	ch, 9 hours, 10 min.			
Sunday	28 Innocents	Rev. 14: 1-5	6 57	2	\delta gr. Elong E. \delta sets 6 7	2   2   2   3   2   5			
/ 4		Romans 8:	7 56	14	¥ sets 7 33	27 24 4 36 3 42			
Tuesday	30 Christian of Wurtemburg	1 Cor. 8: 1-16	8 54	28	D in apo. Sirius south 12 2	37 24 4 36 4 27			
Wednesday	31 John Wieliff	Psalm 90:	9 50 3	12	h 6 D. h rises 10 14	37 24 4 36 5 12			

 Last Quarter,
 4th,
 8 o'clock,
 20 minutes,
 forenoon.

 New Moon,
 11th,
 10 " evening.

 First Quarter,
 18th,
 3 " 36 " evening.

 Full Moon,
 26th,
 12 " 57 " morning.

# CONJECTURES OF THE WEATHER.

1. 2, fair; 3, 4, 5, windy and rain; 6, 7, 8, cold; 9, 10, variable; 11, 12, snow; 13, 14, 15, 16, N.W. cold; 17, 18, 19, fair; 20, 21, rain; 22, 23, fair; 24, 25, clear and cold; 26, 27, frosty; 28, 29, mild; 30, 31, fair.

(9). Venus is in inferior conjunction with the Sun on the 3d, and passes from Evening to Morning Star.

# DECEMBER.

# CHRISTMAS.

That blessed of days,
When good men and Angels
Join in anthems of praise.

It was meet God's Anointed, Awaited so long, Should be greeted with rapture, And welcom'd with song:

For now is old Satan,
With lightning speed hurl'd
From long held dominion,
O'er our sin-stricken world.

Give thanks to the Father, Who so lov'd our race That He offer'd His Son, And saves us through grace.

Oh, come then all people, Ye nations of earth, And greet the Messiah, Rejoice at His birth.



DAVID VAN HORNE, D. D.
President and Professor of Didactic Theology,
Heidelberg Seminary, Tiffin, O.

### THE OLD YEAR'S BLESSING.

AM fading from you,
But one draweth near,
Called the Angel guardian
Of the coming year.

If my gifts and graces
Coldly you forget,
Let the New Year's angel
Bless and crown them yet.

For we work together,
He and I are one;
Let him end and perfect
All I leave undone.

I brought good desires,
Though as yet but seeds;
Let the New Year make them
Blossom into deeds.

# CHURCH ARCHITECTURE.

In this there is room for great improvement in our Church,

though within a few years a number of churches have been erected in which the hand of a skilled architect is visible. It pays to employ one. We call attention to the advertisement of J. W. B. Fry, in our Almanac, who has recently made plans for a number of our churches. He is in every way qualified. His work speaks for itself.

The perspective view of the church in Mr. Fry's advertisement in Almanac of 1889, was that of Calvary Reformed Church, recently erected in Reading, Pa. The one in his advertisement this year, is that of St. Andrew's Reformed Church, which is now being erected in the same city. Both of these churches are branches of St. Paul's Memorial Church, of which Rev. B. Bausman, D. D., is pastor.

# LESSON HELPS FOR OUR SUNDAY SCHOOLS.

The Lesson Helps are now published under the auspices of the Sunday-school Board of the General Synod. The same lessons and comments are to be used all over the Church, East and West, North and South. There is a great improvement in them over those formerly published. They consequently are calculated to aid greatly, teachers and scholars, in the study of the lessons. Teachers have the Guardian and the Heidelberg Teacher for their use. The Guardian contains in addition to the lessons and comments, interesting and suitable matter for young men and women of the Church, whilst the Heidelberg Teacher contains only the lessons and comments, and is to be had at a less cost than the other.

The larger scholars have the Scholars' Quarterly and the Advanced Lesson Papers, whilst the infant scholars have the Primary Lesson Paper for their use.

The comments upon the lessons are from the standpoint of the Church, and consequently the *Helps* containing them are the only proper ones for Sunday-schools of the Reformed Church to use. This should claim the attention of officers of the Sunday-schools of the Church.

# →OUR ADVERTISERS. ←

WE would call attention to the advertisements in this issue of the Almanac. They are of a select class, and the several advertisers are well worthy of the confidence of those who have need to patronize them.

# NECROLOGY

FROM SEPTEMBER 1st, 1888, TO AUGUST 31st, 1889.

Bucher, D. D., Rev. John Casper.—Born near Linglestown, Dauphin Co., Pa., June 18, 1804. Studied in Academy at Harrisburg, Pa. Entered Theological Seminary at Carlisle, and graduated in 1828. Was licensed and ordained 1828. First charge, Cavetown, Md., two years; (2) Middletown, Md., twelve years; (3) First Church, Reading, Pa., six years; (4) Was agent for college at Lancaster from 1850 to 1854; (5) Sulphur Springs Charge, five years; (6) Mifflinburg, Pa., three years; (7) Pottsville, Pa., four years. Retired and removed to Lewisburg, Pa. Married Eliza N. Frey, Oct. 6, 1829, holded in 1847. They had eight children, five of whom survive him. Died October 23, 1888, aged 84 years, 4 months and 5 days. Buried at Harrisburg, Pa.

GEISZEL, REV. JOHN FREDERICK.—Born December 12, 1821, in Metterzimmern, Wurtemberg. Emigrated to America, March 12, 1848. Settled in Liverpool, O. United with Evangelical Association. Removed to Wells Co., Ind. Became a circuit preacher in 1854. In 1873 was ordained a minister of the Reformed Church. He served the following charges, Antwerp, O., Columbia City, Ind., Marion Township, Allen Co., Ind. In 1883 he retired from the active ministry because of old age. Married Catharine Dunke in 1836, who died in 1883. They had seven children, but two daughters survive him. Died at Newville, Ind., March 31, 1889, aged 76 years, 3 months and 10 days. Buried at Newville, Ind.

months and 10 days. Buried at Newville, 1nd.

GLESSNER, REV. GEORGE WASHINGTON.—Born April 1, 1806, in York, Pa. Studied at York and graduated in Theological Seminary there. Licensed and ordained June 1, 1832. First charge, Waynesboro', eight years; (2) First Church Lancaster, seven years; (3) Waynesboro', four years; (4) Shippensburg, five years; (5) Middletown, Md., five years; (6) Wilkesbarre, one year; (7) Frederick, Md., nine years; (8) Newburg, three years. Retired in 1877, and returned to Shippensburg, Pa. Married in 1832 to Miss Besore, by whom he had three daughters who survive him. She died whilst pastor at Lancaster. He married in 1849, Mrs. Mary Ann Cole, who died in 1880. Died December 3, 1888, aged 82 years, 8 months and 2 days. Buried at Shippensburg, Pa.

Buried at Shippensburg, Pa.

GRING, REV. WILLIAM AUGUSTUS —Son of Rev. Daniel and Catharine Gring. Born January 12, 1838, in Turbot Township, Northumberland Co., Pa. Graduated from Franklin and Marshall College, Lancaster, in 1860. Graduated from Theological Seminary Lancaster, Pa., in 1862. First charge, Grantsville, Somerset Co., Pa., three years; (2) Second Mission, Harrisburg, Pa., two years; (3) Mt. Moriah, Md., seven years; (4) Sulphur Springs, Bedford Co., Pa., five years; (5) Emmitsburg, Md., one year. Retired on account of ill-health. Was engaged till his death, in such secular work, as the state of his health would permit. Married Emma A Stonebraker in 1873. They had two daughters, one of them having preceded him to the Heavenly Home. Died February 8, 1889, aged 51 years and 15 days. Buried at Frederick, Md.

HARTMETZ, REV. F. P.—Born in Hindersheim, Rempfalz, Bavaria, March 15, 1830. Received his training in the gymnasium at Gruenstadt. Came to America in 1888. Studied Theology at Tiffin, O. Graduated in 1873, and was licensed and ordained same year. First charge, Denver, Col., six months; (2) Sharon, Pa., nine years; (3) Brush Creek, O., to his death. Married in 1874 to Caroline Desch, who, with four children survives him. Died Sept. 11, 1888, aged 38 years, 5 months and 27 days. Buried at Sharon, Pa.

Herman, Rev. J. Sassaman,—Son of Rev. Chas. G. and Mary (Sassaman) Herman. Born April 10, 1818, in Maxatawny Township, Berks Co., Pa. Studied at Kutztown Academy and at the Trappe, Pa. Studied Theology with Rev. J. Guldin, D. D., and his father. Licensed and ordained in 1836. Served congregations around Kutztown, Pa., thirteen in all, during his life time; four of them being the charge he served at time of his death. Was married February 16, 1847 to Emeline Lobach, who, with two daughters, survives him. Died January 7, 1889, aged 70 years, 8 months and 27 days. Buried at Kutztown, Pa.

Retired on account of ill health. Resided at Burr Oak, Mich. Married March 14, 1848, to Mary A. Arbogast, who died in 1881. They had eleven children, ten surviving him. Died January 13, 1889, aged 69 years, 7 months and 26 days. Burled at Burr Oak, Mich.

aged 69 years, 7 months and 20 days. Burned at Burr Oak, Mich.

KLINE, REV. JACOB.—Born August 24, 1805. For sixteen years was an Evangelical Circuit Preacher. Was licensed and ordained in 1851. First charge, Lewistown, fourteen years; (2) Jerusalem's, seventeen years. ketired in 1882. Resided at Schuylkill Haven, Pa., where he died July 7,1889, aged 83 years, 10 months, 14 days. Was the father of ten children, four of whom survive him. Buried at Schuylkill Haven, Pa.

at Schuylkill Haven, Pa.

KREMER, D. D., REV. FRANKLIN WILLIAM.—Son of Frederick W. and Anna Margaret (Yentzer) Kremer. Born November 16, 1816, in Washington, Lancaster Co., Pa. Attended school in York. Entered Preparatory Department at Mercersburg, in one year and a half entered Marshall College, and graduated in 1843. Entered the Theological Seminary and graduated in 1844. Was licensed and ordained in 1844. First charge, Grindstone Hill, Franklin Co., Pa., seven years; (2) and last, First Church, Lebanon, Pa., thirty-eight years. Married twice, first time to Margaretta Weitshire Keller, on April 9, 1846, by whom he had three children, two sons and a daughter. She died January 5, 1855. Second time, married to Henrietta Cromwell, who died the same year. Was killed in crossing railroad near Lebanon, Pa., June 14, 1889, aged 72 years, 6 months. 28 days. Buried at Lebanon, Pa.

28 days. Buried at Lebanon, Pa.

Kurz, D. D., Rev. H. W.—Born March 12, 1823, in Castle of Breran, Moravia. Was educated for the priesthood of the Romish Church. Completed his collegiate education in gymnasium at Olmuetz. Studied Theology at University of Prague. Ordained to the priesthood, and became Professor of Physics and higher Mathematics in the Ober gymnasium at Saatz. Renounced the Romish Church in 1856, and went to Hoyersweida, Silesia. Entered the Evangelical ministry in 1856. In 1856 became pastor of a German Bohemian congregation in Strausseney, County of Glatz. After a pastorate of seven years there, he became pastor of a free congregation (Presbyterian) at Breslau. Was pastor there one and a half years. Was sent by "Berlin Society" to America in 1865. First charge, Waukesha, Wisc., two years; (3) Sharon, till his death. Became Professor in Mission House in 1871. Was proficient in music. Married July 7, 1860, to Pauline Wenda, who died in 1865. Had two sons, one surviving him. Married second time in 1867, his widow with seven children survives him. Died May 31, 1889, aged 66 years, 2 months and 19 days.

Loos, D. D., REV. ISAAC KALBACH.—Son of Conrad and Elizabeth Loos. Born May 15, 1830, in Heidelberg Township, Berks Co., Pa., Graduated in Marshall College 1832. Entered Theological Seminary and graduated in 1854. Was licensed and ordained May 25, 1854. First charge, Upper Mt. Bethel, thirteen years; (2) Christ, Bethlehem, Pa., twenty-one years; St. Paul's, Bethlehem, Pa., until his death. Married Catharine Ann Butz, Nov. 13, 1856. Had eight children, six sons and two daughters, one son dying in infancy. Died July 5, 1889, aged 59 years, 1 month and 20 days. Buried at Bethlehem, Pa.

Bethlehem, Pa.

SCHMIDT, REV. REINHARDT.—Born May 15, 1836, at ObernunselenOberamt-Schoffheim, Baden. Emigrated to this country in July,
1834. Settled in Reading, Pa. Studied privately four years
Entered Theological Seminary, Mercersburg, Pa. Was licensed and
ordained in 1862. First charge, Glassboro', N.J., one year; (2) Sullivan County, three years; (3) Trinity, York Co., Pa., twenty years;
(4) Glassboro', N.J., two years; (5) Swanton, O., till his death. Married Anna Halker in 1863, who died the same year. Married
second time, Hannah C. Schaefer in 1864. Had five children. Died
May 21, 1869, aged 53 years and 6 days. Buried at Swanton, O.

SNYDER, REV. WILLIAM, H. H.—Born December 9, 1836, at McConnellstown, Pa Graduated from Franklin and Marshall College, 1861, and from Theological Seminary, Mercersburg, Pa., 1863. Licensed and ordained 1863. First charge, Akron. O., one year; (2) Salems, Harrisburg, Pa., twenty-two years; (3) Bellefonte, Pa., till his death. For fifteen years was Secretary of Tri-Synodic Board of Missions. Married Naomi Erisman in 1863, who, with two children, a son and daughter, survives him. Died at Atlantic City, N. J., April 20, 1889, aged 51 years, 4 months and 11 days. Buried at Lancaster, Pa.

# NECROLOGY-Continued.

STAUFFER, REV. ALBERT S.—Son of Moses K. and Lavinia Stauffer. Born December 29, 1842. Prepared for college in several Academies. Enteren Franklin and Marshall College 1867, graduated 1870, and left the Theological Seminary, Lancaster, 1873. Licensed and ordained in 1873. First charge, St. Clair, Pa., three years; (2) Lykens, Pa., three years; (3) Elizabethville, Pa., three years; (4) Hummelstown, Pa., five years; (5) Line Mountain, Pa., till his death. Married Miss Samaria Nieman, Oct. 10, 1876, who died in 1885. Married second time, Miss Mary Bressler September 16, 1886, who survives him. Died July 8, 1889, aged 46 years, 6 months and 9 days. Buried at Hegins, Pa.

Weber, Rev. George.—Born in Philadelphia, January 7, 1819. Was licensed and ordained in 1853. Labored in Mission fields in the West during the greater part of the thirty-five years he was permitted to labor. Married Maria W. Hoffeditz Nov. 30, 1848, who, with five children, survives him. Died October 15, 1888, aged 69 years, 9 months and 8 days.

WINTERS, REV. THOMAS H.—Son of Rev. Thomas Winters. Born October 12, 1812, near Dayton, O. Studied privately under his father. Licensed and ordained, 1834. First charge, Somerset, O., six years; (2) Evansport, O., two years; (3) Fairfield, O., two years; (4) West Alexandria, O., five years; (5) Cæsar's Creek, O., lifteen years; (6) Carrollton, O., three years; (7) East Union, one year; (8) Polk, O., one year. Without charge, one year; (9) Union, O., three years; (10) Highland, three years. Retired in 1878. Married Harriet Hivling in 1835, who died in 1885. They had nine children, one of whom survives him. Died April 13, 1889, aged 76 years, 6 months and 1 day. Buried at Xenia, O.

Wissler, Rev. Henry.—Born June 5, 1831, near Lancaster City, Pa. Graduated from Franklin and Marshall College, Lancaster, Pa., in 1854, and at Theological Seminary, Mercersburg, Pa., in 1856. Licensed and ordained, 1856. First charge, Phenixville, Pa., two years; (2) Ananchester, Md., six years; (3) Shepherdstown, W. Va., six years; (4) Lovettsville, Va., two years; (5) Duncannon, two years; (6) Mechanicstown, Md., ten years. Retired on account of

ill health. Married Cornelia A. Everhart, June 14, 1859, who, with five children, two sons and three daughters, survives him. Died April 13th, 1889, near Mechanicstown, Md., aged 57 years, 10 months and 8 days. Buried at Mechanicstown, Md.

Wolff, D. D., Rey. George.—Son of Henry and Sarah Wolff. Born January 11, 1822, near Harrisburg, Pa. Graduated at Marshall College, and Theological Seminary, Mercersburg, Pa., in 1847. Licensed and ordained in 1848. First charge. Curllsville, Pa., five years; (2) Paradise, Pa., seven years; (3) Myerstown, twenty-eight years. Married Hannah Bittenbender on November 5th, 1851, who, with two children, survives him. One child died in infancy. Died February 19, 1889, aged 67 years, 1 month and eight days. Buried in Mt. Hope Cemetery, Myerstown, Pa.

In Mt. Hope Cemetery, Myerstown, Pa.

Yearick, Rev. William R.—Son of John and Salome Yearick. Born October 31, 1817, in Grass Township, Centre Co., Pa. Studied at Pennsylvania and Marshall College, and left the Theological Seminary at Mercersburg, Pa., in 1844. Licensed and ordained in 1844. First charge, Rebersburg, Pa., three years; (2) Nittany, fifteen years; (3) Principal of Female Seminary, Jacksonville, Pa., two years; (4) Doylestown, Pa., nine years; (5) Hilltown, and Doylestown, eighteen years. Retired because of failing health, and removed to Jacksonville, Pa., where he resided until within seven months of his death. Married twice, first, June 6, 1844, to Susannah Hackenberg, by whom he had eight children, of whom, six survive. Second, December 24, 1863, to Wilhelmina B. Harpel, by whom he had six children, four of whom, with the mother, survive lim. Died at Hublersburg, Pa. December 4, 1888, aged 71 years, 1 month and 3 days. Buried at Hilltown, Pa.

Ziegler, Rev. Jacob.—Born in Rockland, Berks Co., Pa., January, 1988, 1988, 1988, 1989

ZIEGLER, REV. JACOB.—Born in Rockland, Berks Co., Pa., January, 6, 1809. Was licensed and ordained in 1837. First charge in (hester Co., Pa., a few months; (2) Bedford Pa., eleven years; (3) Gettysburg, Pa., sixteen years; (4) Paradise, York Co., Pa., six years. Retired because of ill health. Was an invalid for sixteen years. Died November 10, 1888, aged 79 years, 10 months and 4 days. A widow and a large family survive him. Buried at York, Pa.

### FORM FOR BEQUESTS.

In making a bequest to one or more benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest the following:

"I give and bequeath to the 'Theological Seminary of the Reformed Church in the United States,' located at Lancaster, dollars; to 'Franklin and Marshall Pa., the sum of .. College, located at Lancaster, Pa., the sum of lars; to the 'Board of Home Missions of the Reformed Church of the United States,' of which Elder W. H. Seibert, of Harrisburg, Pa., is at present Treasurer, the sum of dollars; to the 'Board of Commissioners for Foreign Missions of the Reformed Church in the United States,' the sum of ......dollars; to the 'Board of Education of the Eastern Synod of the Reformed Church in the U.S.,' of which Rev. Charles G. Fisher is at present Treasurer, the ...dollars; to the 'Board of Education of the Synod of the Potomac," of which Rev. William M. Deatrick is at present Treasurer, the sum of ......dollars; to the 'Board of Beneficiary Education of the Pittsburgh Synod,' of which Rev. Cyrus R. Dieffenbacher is at present Treasurer,

the sum of dollars; to the 'Pub	lication Board of
the Reformed Church in the United States,	' located in Phila-
delphia, Pa., the sum of dollars;	to the 'Society for
the Rellief of Ministers and their Widow	s of the Reformed
Church in the United States,' the sum of	
to 'Bethany Orphans' Home,' located at	Womelsdorf, Pa.,
the sum of dollars; and to 'St	. Paul's Orphans'
Home,' located at Butler, Pa., the sum of	dollars.
The several sums thus bequeathed to be use	ed by the respective
Associations for the general purposes of the	eir organization."

# GIFTS.

There was never on earth a gift like mine;
For what the Lord gave me
He gave not unto thee,
But entrusted thee with a new design;
Then unto each gave He
Command to walk, with the gift He'd given,
From the lowly earth to the lofty heaven.

But the gift He gave to thee
I coveted, as thou didst mine;
And the word of the Lord divine
Was broken by you and me;
So we sit by the way and pine,
When we might have gone, with the gift He'd given,
From the lowly earth to the lofty heaven.
— Christian Register.

# PRINCIPAL EVENTS IN THE CHURCH

# FROM SEPTEMBER 1st, 1888. TO AUGUST 31st, 1889.

1888.		1888.	
Sept.	3—Opening of Fall Session of Ursinus College, Collegeville, Pa.	Nov.	14—Dedication of New College and Seminary Building of the Mission House, near Frank- lin, Wis.
u.	4—Opening of Fall Session of Fall Term of Franklin and Marshall College, Lancaster, Pa. Address by Rev. F. A. Gast, D. D., sub- ject—"The Mystery of Language."	66	15—Death of Rev. J. C. Bucher, D.D., Lewisburg, Pa.
		66	15—Death of Rev. Geo. Weber, Vinton, Iowa.
· ·	5-Opening of Fall Session of Heidelberg College, Tiffin, O. Address by Rev. Samuel Schwarm, of the Evg. Lutheran Church.	ш	18—Dedication of Faith Church, Baltimore, Md., Rev. A. S. Weber, pastor.
"	" Opening of First Term of Wichita University, Wichita, Kan.	Dec.	3—Death of Rev. Geo. W. Glessner, D. D., Shippensburg, Pa.
"	" Opening of Fall Session of Mercersburg College, Mercersburg, Pa.	66	4 -Death of Rev. Wm. R. Yearick, Hublers- burg, Pa.
"	12—Annual Meeting of Central Synod at New Philadelphia, O. Rev. F. O. Zesch, D. D., President, and Rev. John Bachman, Stated	ii.	5-Rev. D. Van Horne, D. D., chosen President of Theological Seminary, Tiffin, O., by the Board of Trustees of Seminary.
66	Clerk.  19—Annual Meeting of the Woman's Missionary	1889	30—Dedication of new church, Friend's Cove, Bedford Co., Pa., Rev. A. T. G. Apple, pastor.
	Society of Pittsburgh Synod at Meadville, Pa.	Jan.	3-Opening of Winter Term of Franklin and
66.	21—Annual Meeting of Pittsburgh Synod, Meyers- dale, Pa. Rev. H. King, President, and Rev.		Marshall College, Lancaster, Pa. Address by Rev. E. V. Gerhart, D. D., LL. D.
	J. M. Schick, Stated Clerk.	"	7—Death of Rev. J. S. Herman, Kutztown, Pa.
**	30—Dedication of Bethel Church, Pine Grove Mills, Pa., Rev. W. H. Groh, pastor.	46	13—Death of Rev. W. G. Hackman, Burr Oak, Mich.
"	11—Death of Rev. F. P. Hartmetz, Archbold, O.	Feb.	3—Dedication of St. John's Church, Markelville, Pa., Rev. W. R. H. Deatrich, pastor.
Oct.	4—Annual Meeting of Ohio Synod, Dayton, O., Rev. Prof. A. S. Zerbe, Ph. D., President, and Rev. I. H. Reiter, D. D., Stated Clerk.	66	" Dedication of St. John's Church, Butler Co., Pa., Rev. D. N. Harnish, pastor.
"	7—Dedication of Church at Shannondale, Pa., Rev. R. F. Gass, pastor.	66	11—Death of Rev. W. A. Gring, Frederick, Md.
ıi,	9-Annual Meeting of Potomac Synod, Wood-	66	10—Dedication of Spring Grove Church, Fairview, Kan., Rev. W. E. Shaley, pastor.
	stock, Va., Rev. W. R. H. Deatrich, President, and Rev. W. M. Deatrick, D. D., Stated Clerk.	**	28—Third Annual Meeting and Dinner of Franklin and Marshall Alumni Association of Phila- delphia, at Hotel Bellevue.
***	10—Annual Meeting of Synod of United States, Norristown, Pa., Rev. A. B. Koplin, D. D., President, and Rev. J. P. Stein, Stated Clerk.	**	19—Death of Rev. Geo. Wolff, D. D., Myerstown, Pa.
"	12—Organization of Woman's Missionary Society of Synod of U. S. at Norristown, Pa.	"	17—Dedication of Zion's Church, Markelsburg, Pa., Rev. H. F. Long, pastor.
ш	14—Dedication of Church at Iola, Kan., Rev. S. A. Alt, pastor.	March	10—Dedication of St. Peter's Church, Wapwallo- pen, Pa., Rev. S. S. Kohler, pastor.
а	21—Laying of corner-stone of Church at Fairview, Kan., Rev. W. E. Shaley, pastor.	",	31—Death of Rev. John Frederick Geiszel, New- ville, Ind.
46	25-Annual Meeting of the Synod of the Interior,	Annil	12-Death of Rev. Thos. H. Winters, Xenia, O.
	Tipton, Iowa, Rev. H. Bair, President, and Rev. T. F. Stauffer, Stated Clerk.	April	
Nov.	10—Death of Rev. Jacob Ziegler, York, Pa.		13—Death of Rev. Henry Wissler, Mechanics- town, Md.

# PRINCIPAL EVENTS IN THE CHURCH.—Continued.

1889.		1889.	
April	20—Death of Rev. William H. H. Snyder, of Bellefonte, Pa.	June	14—Death of Rev. F.W. Kremer, D.D., Lebanon, Pa.
a e	25—Resignation of Rev. A. D. Gring as Missionary to Japan.	46	19—Commencement of Palatinate College, Myerstown, Pa.; seven graduates.
May	4—Dedication of Church at Cabin Hill, Va., Rev.	"	20—Commencement of Heidelberg College, Tiffin, O.; ten graduates.
.ee .	H. Tallhelm, pastor. 2-5—Centennial Anniversary of St. Mark's Congre-	"	21—Closing Exercises of Clarion Collegiate Insti- tute, Rimersburg, Pa., Rev. W. Wilberforce
	gation near Gettysburg, Pa., Rev. T. J. Barkley, pastor.		Deatrick, Principal.
"	8-Commencement of Theological Seminary,	"	23—Dedication of new church at Mt. Pleasant, Pa., Rev. C. R. Ferner, pastor.
<b>6</b> , . ,	Tiffin, O.; five graduates.  9—Sixty-fourth Anniversary of Theological Semi-	"	" Dedication of church at Punxsutawney, Pa., Rev. B. S. Metzgar, pastor.
**	nary, Lancaster, Pa.; seventeen graduates.	"	27—Commencement of Ursinus College; College- ville, Pa.; twelve graduates.
•• • • • • • • • • • • • • • • • • • • •	17—Examination of Graduating Class, Theological Department in Ursinus College, Collegeville, Pa.: nine graduates.	. "	28-Commencement of Allentown Female College,
<b>u</b> , , ,	21—Death of Rev. Reinhart Smith, Swanton, O.	July	Allentown, Pa.; five graduates.  2—First Meeting of Executive Council of Brother-
"	31—Destruction by flood of St. John's Church, Johnstown, Pa., Rev. W. H. Bates, pastor.	July	hood of Andrew and Philip, First Church, Philadelphia.
June	3—Death of Rev. Prof. H. W. Kurtz, D. D., Herman, Wis.	<b>46</b> ,	5—Dedication of Girls' School Building, Sendai, Japan. Miss Lizzie R. and Emma F. Poor- baugh, teachers.
u.	6-7—First Convention of the Brotherhood of Andrew and Philip, Second Reformed Church, Reading, Pa.	66	28—Laying of corner-stone of St. Peter's Church, S. Easton, Pa., Rev. M. H. Mill, pastor.
<b>a</b> ,	6-Commencement of Wichita University, Wichita, Kan.	"	30—Death of Rev. Amandus F. Ziegler, Leith- ville, Pa.
· ·	8—Laying corner-stone of St. John's Church, near Edenburg, Va., Rev. H. Tallhelm, pastor.	Aug.	caster, Pa.
<b>4</b> %	" Laying corner stone of St. Matthew's Church, Entriken, Pa., Rev. H. F. Long, pastor.	66	12-Opening of Fall Term of Clarion Collegiate Institute, Rimersburg, Pa., Rev. W. Wilber-
"	9-Dedication of new chapel of Ninth German Congregation, Cleveland, O.	66	force Deatrick, A. M., Principal.  18—Dedication of St. Stephen's Church, Potts-
u jele	11—Commencement of Mercersburg College, Mercersburg, Pa.; ten graduates.	66	town, Pa., Rev. C. H. Herbst, pastor.  "Dedication of Calvary Church, Reading, Pa.
u j	" Rev. Thos. G. Apple, D. D., resigned as President of Franklin and Marshall College, Pa.		24—Laying corner stone of new church, Irwin, Pa., Rev. F. Pilgram, pastor.
"	" Rev. J. S. Stahr, Ph. D., elected as acting President of Franklin and Marshall College, Lancaster, Pa.	66	25—Dedication of church, Manor Station, Pa., Rev. A. E. Truxal, pastor.
act (	13—Forty-third Commencement of Franklin and Marshall College, Lancaster, Pa.; twenty-five graduates.		" Dedication of Church at Whitewater, Kan.  27—Laying corner-stone of new church, Poland, Ind., Rev. W. Grether, pastor.

# ORPHAN HOMES OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	SUPERINTENDENT.	OF ORPHANS,
		REV. T. M. YUNDT	 79
St. Paul's	Butler, Butler County, Pa	Draw T Promis	 55
ZOAR	Detroit, Mich	REV. J. RETTIO	 44

# WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions, Home Missions,  " " " " " " Beneficiary Education, " " " " " " Society for Relief of Ministers, Eastern Theological Seminary, Western Franklin and Marshall College, Heidelberg College, Mcroersburg College, Ursinus College,		Hon. R. F. Kelker, Charles Santee, W. H. Seibert, Geo. Ehrlen, Rev. J. J. Leberman, Rev. C. Baum, Rev. Chas. G. Fisher, Rev. L. H. Kefauver, D.D. Rev. S. H. Eisenberg, Rev. Wm. M. Deatrick, Rev. S. S. Miller, John B. Roth, Rev. I. H. Reiter, D.D., Jacob Bausman, Hon. N. L. Brewer, E. J. Bonbrake, Esq., Frank M. Hobson,	Harrisburg, Pa. 532 N. Sixth St. Phila., F Harrisburg, Pa. 1937 Ridge Ave., Phila., Pa. Louisville, Ohio. Lima, O. 907 Arch St., Phila., Pa. Tiffin, Ohio. Greenville, Pa. Mercersburg, Pa. Boonesboro, Md. Lancaster, Pa. Miamisburg, Ohio. Lancaster, Pa. Tiffin, Ohio. Chamber-burg, Pa. Collegeville, Pa.
Sheboygan Mission Home, Bethany Orphan Home, St. Paul's Orphan Home, Missions among the Indians, Calvin Institute, Reformed Orphan Home, Catawba College,	Synod of the Northwest, Eastern Synod,	C. F. Arpke, C. G. Gross, B. Wolf, Jr., Rev. Ludwig Zenk, Rev. W. Friebolin,	Franklin. Wis. 3716 Haverford St., Phila. 304 Wood St., Pittsburg, Pa. Kiel, Manitowoc Co., Wis. 149 Aaron St. Cleveland, U. Fort Wayne, Ind. Newton, N. C.

# COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES. BEING A TRIENNIAL EXHIBIT FOR THE LAST TWENTY-ONE YEARS.

	1866	1869	1872	1875	1878	1881	1884	1887
Synods,	2	3	4	6	6	6	7	7
Classes,	29	31	35	44	45	48	52	54
Ministers,	485	526	586	631	710	762	783	802
Congregations,	1,144	1,179	1,312	1,342	1,369	1,403	1,465	1,481
Members.	109 925	117,910	130,299	142,872	147,788	161,002	169,530	183,980
Members Unconfirmed,	69.765	68,362	73,288	87,120	90,993	96,147	103,112	108,729
Baptisms, given year,	11.175	12,776	12,487	13,500	13,203	14,309	13,682	15,940
Baptisms, in 3 years,	33,638	36,117	38,605	41,272	40,943	43,750	41,825	46,553
Confirmed, given year,	6,845	7,068	7,462	8,766	8,456	9,113	9,233	10,733
Confirmed, in 3 years,	16,756	20,183	23,247	25,233	26,753	28,240	27,223	30,558
Certificate, given year,	2,421	3,592	3,369	3,733	3,716	4,113	5,043	5,582
Certificate, in 3 years,	6,205	8,779	9,889	10,912	11,184	12,263	14,046	16,472
Communed,	91.547	96,728	109,507	116,000	120,681	132,709	136,897	146,436
Dismissed, given year.	1.244	1,637	1,454	1,725	1,566	2,249	2,122	2,551
Dismissed, in 3 years,	2,975	4,459	4,762	5,000	5,185	5,791	5,819	7,250
Excommunicated or Erased, given year.	196	144	318	387	174	1,626	1,767	2,419
Excommunicated or Erased, in 3 years.	500	528	722	. 920	1,711	4,436	5,578	6,469
Deaths, given year,	4.207	3,773	4,425	4.494	4,887	4,591	4,787	4,638
Deaths, in 3 years,	13.486	11,186	12,594	12,000	14,102	14,492	15,292	14,207
Sunday-Schools,	939	1,020	1,021	1,220	1,237	1,346	1,378	1,422
Sunday-School Scholars.	34.000	49,000	63,038	75,868	89,982	103,511	114,720	122,695
Students for Ministry.			75	123	157	141	145	186
Benencial Contributions, given year.	\$60,977	*74,453	\$86,650	\$79,680	\$61,727	73,400	101,148	\$ 141,122
Beneficial Contributions, in 3 years.	202,718	228,818		253,766	207,417	194,869	327,899	382,493
Congregational Purposes, given year.				310,000	531,929	630,189	779,572	804,321
Congregational Purposes, in 3 years,					1,305,905	1,738,213	2,193,018	2,298,228
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# UNITED STATES POSTAL LAW.

### Rates on all Mailable Matter Between Points in the United States

nates on an manable matter between tomas in the omite	0.000								
LETTERS.									
Mail Letters,	2 cents.								
Drop Letters at letter carrier offices,	2 "								
Drop Letters at non letter carrier offices, Drawings, plans, designs, and all matter sealed	against								
inspection, 2 cents each ounce or fraction ounce.	agamse								
Registered letters, 10 cts. in addition to the proper	postage.								

### Newspapers, Books, Merchandise, Seeds, Etc.

Newspapers and periodicals to regular subscribers, weekly or oftener, 1 cent a pound.

Transient Newspapers, I cent each four ounces.
Third Class Matter.—(Books printed and blank), cir-

Third Class Matter.—(Books printed and blank), circulars and other printed matters, proof sheets, corrected, proof sheets and manuscript, copy accompanying same, valentines, heliotypes, chromos, posters, lithographs, stereoscopic views, photographs, printed blanks, business cards, tags and tickets, 1 cent each two ounces.

Newspapers (except weeklies to subscribers), circulars and periodicals not two ounces in weight, deposited in letter carrier offices, for local delivery, 1 cent each.

FOURTH CLASS MATTER.—Printed envelopes in quantity, blank bills, letter heads, blank cards, flexible patterns, plain envelopes and letter paper, sample cards, mer-

plain envelopes and letter paper, sample cards, mer-chandise, models, sample ores, metals, minerals, seeds, cuttings, bulbs, roots, not exceeding four pounds in weight, 1 cent each ounce or fraction of ounce.

Patterns and samples to Canada, 10 cents prepaid for each

eight ounces or fraction. First, Third and Fourth Class matter may be registered at 10 cents each package in addition to regular postage. All matter not prepaid at letter rates must be so wrapped

that it can be examined without destroying the wrapper, and can name contents, from whom and address, and nothing more. A business card may be printed, impressed, or pasted on the wrappers. Liquids, poisons, explosives and other dangerous matters are excluded.

# MONEY ORDERS.

No fraction of a cent allowed in any Money Order. Postal Notes from 1 cent to \$5, three cents. Rates on Money Orders in United States—Not exceeding

\$5, five cts; \$10, eight cts; over \$15 to \$30, ten cts; over \$30 to \$40, fifteen cts; over \$40 to \$50, twenty cts. Money Orders to Great Britain or Ireland-Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy cts.; over \$30 to \$40, eighty-five cts.; over

\$40 to \$50, one dollar. Money Orders to German Empire, France, Italy, Canada and Algeria-Not exceeding \$10, fifteen cts.; over \$10 to \$20, thirty cts.; over \$20 to \$30, forty-five cts.; over \$30 to \$40, sixty cts.; over \$40 to \$50, seventy-five cts.

Money Orders to Switzerland—Not exceeding \$10, twenty-five cts; over \$10 to \$20, fifty cts; over \$20 to \$30, seventy-five cts.; over \$30 to \$40, one dollar; over \$40 to \$50, one dollar and twenty-five cts.

# Form of Constitution for Congregational Missionary Society.

# ARTICLE I.

This Society shall be known as the Missionary Society of Reformed Church at object shall be to advance the cause of missions.

### ARTICLE II.

The officers shall be a President, a Vice-President a Secretary, and a Treasurer, to serve one year.

### ARTICLE III.

These officers, together with the Pastor as Chairman, shall be an Executive Committee, whose duty shall be: to arrange the program for monthly meetings and anniversary services, to examine and approve all readings, recitations, essays and reports, before they are given in public, and to carry out any instructions given by the Society.

ARTICLE IV.

This Executive Committee shall divide the congregation district as collectors, whose duty shall be to secure the names of new members, to collect every month the offerings of all the members and of others who may be monthly contributors, to report their work at each regular meeting and any over their collectors, to the Processor meeting and pay over their collections to the Treasurer. These collectors shall serve four months.

Each member shall give as God has prospered him, but not less than five cents a month.

### ARTICLE VI.

The Society shall meet on the first Wednesday evening of each month, the Pastor conducting or directing the devotional services, and the President presiding the remainder of the time.

# ARTICLE VII.

The program for the regular meetings shall include singing, prayer, reading the Scriptures, reading the minutes, recitations, readings, addresses, report of the collectors, the offerings of those who have not otherwise given. unfinished business, new business.

# ARTICLE VIII.

The money raised by this society shall be given only to the work of missions.

# ARTICLE IX.

These Articles may be amended at any regular meeting, notice of such amendment having been given at the previous regular meeting.

# MEETING OF THE CLASSES.

CLASSES.	PLACE.	TIME.
SYNOD OF UNITED STATES.		
EAST PENNSYLVANIA	Plainfield Church, Northampton Co., Pa.	
" SUSQUEHANNA	Zion's Church, Ashland, Pa. Huff's Church, Berks Co., Pa. St. Paul's Church, Lancaster Pa	May 15th, 1899 June 5th, "
OSHENHOPPEN	Huff's Church, Berks Co., Pa.	May 14th. "
EBANON	Womeledorf De	April 24th. "
EHIGH	Ben Salem Church, East Penn Township, Carbon Co. Pa	May 15th, "
HILADELPHIA	Ben Salem Church, East Penn Township, Carbon Co., Pa. Spring City, Pa. Schuylkill Haven, Pa. South Easton, Pa.	" 13th, " " 31st, "
CHUYLKILL	South Faston Pa	April 28th, "
EST SUSQUEHANNA	Bellefonte, Pa.	May 16th, "
YOMING	Bellefonte, Pa. Freeland, Pa.	April 30th, "
SYNOD OF PITTSBURGH.		
LLEGHENY	Grace Church, Pittsburgh, Pa.	May 13th, 1890
LARION F. PAUL'S		June 25th "
		" 12th "
ESTMORELAND.	New Centerville, Pa. Manor Station, Pa.	May 21st, "
SYNOD OF THE POTOMAC.		,
RLISLE	Carlisle Springs, Pa.	June 12th, 1890
UNIATA		May 22d, "
ARYLAND	Mochanisatora Wa	" 14th, " 1st, "
	Second Church, Chambersburg, Pa.	" 1st. "
ORTIAND—OREGON	Maiden, N. C. Salem, Oregon Stockton, Cal	" 28th. "
ORTH CAROLINA ORTI AND—OREGON N FRANCISCO	Stockton, Cal.	April 17th, "
RGINIA	Woodstock, Va	June 7th, " May 14th, "
	York, Pa.	" 16th, "
SYNOD OF OHIO.		
STERN OHIO	Austintown, O	April 16th, 1890
IAMI	Greenville O	May 1st, "
JOSEPH	Goshen, Ind.	25th. "
FFIN		May 15th, "
SYNOD OF THE NORTH WEST.		April 30th, "
ICAGO	Washburn III	
		June 11th, 1890 May 7th, "
ILWAUKEE INNESOTA	Sauk City, Wis.	lung 15th 4
EBRASKA	Harbine, Neb.	Aug. 28th, " June 12th, "
BRASKA EBOYGAN UTH DAKOTA	The state of the s	May 28th. "
SINUS	Monticello, Iowa	June 12th, " " 19th. "
20.5	Edgarton, O	" 11th, "
CENTRAL SYNOD.		
CINNATI	Cincinnati, O	May 2d, 1890
IE MDELBERG JOHN'S	Prospect, O.	" 29th, "
	Alliance, O.	" 15th, " 6th, "
GERMAN SYNOD OF THE EAST.		, ,
W YORK	Milltown, N. J.	Tune 24th, 1890
	Emmanuel's Church Baltimore Md	Inmil OO+h 44
" PHILADELPHIA. ST NEW YORK.	Titusville, Pa.	
I EMMSILVANIA	New Lancaster, Pa.	" 13th, " fay 22d, "
SYNOD OF THE INTERIOR.		,
VA	Liscomb, Ia. Abilene, Kansas. St. John's Church, Anna Charge, Ills.	Oct. 1st, 1889
TELINOIS	St. John's Church Anna Charge Illa	fav 1st 1800
CHITA	Whitewater, Kansas	" 21st, " April 24th, "
		pin Zitti

# STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.

	THE ONITED STATES.																		
			n°.		rs.	Bapt	isms.										¥.	Contri	butions.
			gregations,		rmed								Z			ars	risti	ช่	
SYNODS.		isters.	gat	bers.	firm			ned	ate.	uned	ed.		s of		ools.	ool	ts for	ent	ongregati'l Purposes.
	Classes	ist	gre	nbe	con	nts.	ults.	Confirm	Certific		Dismissed	Excom.	Erasures	bs.	Sunday	day Sch	e D	yole	reg
	Clas	Min	Con	Mem	Upo	Infan	Idu	Jon	ert	Comm	isn	XC(	ras	Deaths	unc	an	th	P	Pu
	-											H	(A)		Ö	002	20	m	ŭ
Eastern Synod,	11			80,651		5,791	461	4,061	1,796	66,919	1.010	9	801	2,636	553	55,975	98	\$60 179 49	\$379,933 00
Synod of Ohio,	6	106		19,460	6,284	856		1,226	795	15,674					205	18,491		14.687 08	73,883 00
Synod of N. West, .	10			16,747	12,539	1,528		837	669	11,130	164	14			165				
Synod of Pittsburgh, Synod of Potomac,	5	57	128	13,354	9,010	883		754	488	11,047	252	0	256		105	8,109	17		
Ger. Sy'd of the East	5	144 47		31,681	19,400	1,919	252		773					786	269	22,966		36,727 53	
Central Synod,	4	80		12,756 16,842	8,023	2,132		750	653	9,613					45	9,002	7		
Sy'd of the Interior.		39		2,653	10,861 1,619	1,216		908	607	13,032					106			12,530 00	
,						135	-	199	167	2,123			0,	36	50	2,670		1,766 99	16,455 71
Total, 8 Dis't Synods,	55	813	1535	194.044	115 189	14 460	1 474	10 282	5 048	155 100	0.070	40	0.700	F 044	4 480	100.000			
	1001	010	1000	101,011	110,100	11,100	1,474	10,202	0,940	155,108	2,673	46	2,763	5,241	1,450	136,288	270	\$171.251 01	3900,415 53

# LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENT.
Franklin and Marshall College, Heidelberg College, Catawba College, Mercersburg College, Clarion Collegiate Institute, Palatinate College, Juniata Collegiate Institute, Ursinus College, Calvin College, Eastern Theological Seminary, Western Theological Seminary, Mission House, Allentown Female College, College of Northern Illinois, International Academy, Edgehill Family School, Wichita University, Boys' Training School, Girls' School,	Tiffin, Ohio, Newton, N. C., Mercersburg, Pa., Rimersburg, Clarion Co., Pa., Myerstown, Lebanou Co., Pa., Martinsburg, Blair Co., Pa., Collegeville, Montgomery Co., Pa., Cleveland, Ohio, Lancaster, Pa., Tiffin, Ohio, Franklin, Wisconsin, Allentown, Pa., Dakota, Ills., Portland, Oregon, Littlestown, Pa., Wichita, Kansas, Sendai, Japan,	GEO. W. WILLIARD, D. D., LL. D. J. C. CLAPP, D. D. G. W. AUGHINBAUGH, D. D. REV. W. W. DEATRICK, A. M. W. C. SCHAEFFER, PH. D. P. H. BRIDENBAUGH, A. B. J. H. A. BOMBERGER, D. D., LL. D. H. J. RUETENIK, D. D. E. V. GERHART, D. D., LL. D. D. VAN HORNE, D. D. H. W. MÜHLMEIER, D. D. W. M. REILY, PH. D.  J. GANTENBEIN, D. D. REV. W. E. KREBS, A. M. REV. E. L. KEMP, A. M. REV. W. E. HOY A. M.

# AGED MINISTERS IN OUR CHURCH.

"Thou shalt rise up before the hoary head, and honor the face of the old man."-Lev. 19: 12.

All of the following Ministers are still living, and have been ordained over fifty years:

NAME.	ORDAINED.	ADDRESS	
REV. DAVID KEMMERER, D. D. REV. F. E. VANDERSLOOT REV. C. W. SCHULTZ REV. R. DUENGER, D. D. REV. P. HERBRUCK, D. D. REV. J. C. HENSEL REV. J. KERCHER REV. J. KERCHER REV. J. H. A. BOMBERGER, D. D., LL. D. REV. JESSE STEINER REV. H. HANHART REV. E. W. REINECKE, D. D. REV. A. H. KREMER, D. D.	. 1830 . 1834 . 1834 . 1835 . 1835 . 1836 . 1837 . 1838 . 1838 . 1838	Herndon, Va. Camden, N. J. Ashland, Pa. Canton, Ohio. Mount Crawford, Va. La Rose, Ills. Norristown, Pa. Collegeville, Pa. Millerstown, Ohio. Cincinnati, O.	

# COMPARATIVE STATISTICS OF THE REFORMED CHURCHES.

	NAMES OF CHURCHES AND COUNTRIES.	Synods.	Ministers.	Congrega- tions.	Communi- cants.	Adherents.
*1 *2 *3 *4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 20 21 22 23 24 25 26 27 28	Reformed Church in the Province of Austria, Reformed Church in the Province of Bohemia, Reformed Church in the Province of Moravia, Reformed Church of the Helvetic Confession of Hungary, Union of Evangelical Churches, Belgium, Missionary Christian Reformed Church, Belgium, Walloon Churches, Belgium and Netherlands, Reformed Church of France, Free Reformed Church of France, Old Reformed Church of Berthein, Germany, Free (Dutch) Church, Elberfeld, Reformed Church East of the Rhine, Germany, Reformed Churches (Separatists), Germany, Reformed Churches (in the Union), Germany, Reformed Churches (in the Union), Germany, Reformed Churches (in the Netherlands, including Dutch Colonies, Christian Reformed Churches in the Netherlands, Reformed (Cantonal) Churches of Switzerland, Free Church of Geneva, Free Reformed Evangelical Church of Neufehatel, National Evangelical Reformed Church of the Canton of Vaud, Free Crangelical Reformed Church of the Canton de Vaud, Waldensian Evangelical Church, Free Christian Church of Italy, Spanish Christian Church, Reformed Church in South Africa, Dutch Reformed Church in South Africa, Dutch Reformed Church in Orange Free State,	1 1 1 1 5  21 4 1  1  1  1  1  1  1  1  1  1  1  1  1  1  1  1  1	4 56 25 1,909 	4 53 34 3,261 88 59 9 3 9 1,349 415 4 227 59 44 42 2 21	6,388 4,843 2,200 200,000 3,923 4,396 86,000 8,272 2,400 440 2,593 30,000+ 400 70,000 1,200,000 1,200,000 478 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,128 8,100 17,335 1,430 14,608 150,000+ 30,660 8,000 6,095	8,144 6,250 3,900 8,000 8,000 6,100 10,000 11,000 4,300 4,900 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,50
31 32 33 34	Christian Reformed Church in South Africa, Dutch Reformed Church in Natal and Transvaal, Reformed Church in America (Dutch), Free Reformed Dutch Church, Christian Reformed Church in America,	1 1	17 566 10 44	25 547 13 70	6,445 85,543 317 8,157	9,000† 200,000 500 15,000
35 36 37	Dutch Reformed Church, Surinam, Reformed Church in U. S. (German), Reformed Church (German), Japan,	8	822 11	1,512 8	1,120 190,527 1,202	1,500† 500,000†

<sup>\*</sup>These four organizations compose the General Synod of the Reformed Church in Austria. †Estimated. ‡In United Church of Japan.

OUR WORK IN JAPAN—STATISTICAL REPORT FOR 1889.

Tokio District.	Organized Churches.	Churches self-Supporting.	Preaching Stations.	Baptized Converts.	Membership.	Girl's School.	Scholars in same.	Sunday- Schools.	Scholars in same.	Theological Schools.	Scholars in Same.	Native Ministers.	Unordained Ministers.	Colporteurs.	Bible Women.	Contributions for all purposes.
Nihon Bashi,	1	1::	::	17 4	67 33		::	1	26 20			1		1		\$ 63 85 24 00
Iwatsuki,	1			3	89 35			1	30 38				1		::	370 08 8 30
Bancho,	1	1		65	189			1	85			1				196 30
SENDAL DISTRICT.	3	1		94	413			5	199			2	1	1		\$ 662 53
Sendai, Fukushima, Nakamura, Hobara, Shiroishi, Tome, Yamagata, Tsurugaoka,	4	1	6	136	625	1	47	9	391	. 1	15	2	6	2	2	1125 75
Iwanuma,	1			5	99			1	70		,		sup'	lied		181 00
Ishinomaki,	1		1	10	.69			1	30				1			89 85
Furukawa,	1	i	1	28	36 75	::	::	1	15 73			::	1		::	30 00 182 98
Mombetsu,	1	1	1	20	121			1	45		1	1	1			1047 70
Mororau,		1	1	20	121			1	40			1	1			2021 10
	9	3	10	199	1025	1	47	14	624	1	15	3	10	2	2	\$2557 28
Grand Total,	12	1 4	10	293	1438	1	47	19	823	1	15	5	11	3	2	\$3219 81

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*Ont of print	. 3	[Over.

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CHRISTIAN WORLD	Dayton, Ohio		1848
THE GUARDIAN,	Philadelphia, Pa	Monthly,	1850
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SCHOLAR'S QUARTERLY,		"	1882
THE SUNDAY SCHOOL TREASURY,		Semi-Monthly,	1859
SUNSHINE,		Weekly,	1879
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HEIDELBERG TEACHER,	Dayton, Ohio		
LEAVES OF LIGHT,	Dayton, Onto	Sami Monthly	1873
GOLDEN WORDS,	4 4	Semi-Monthly	1883.
LITTLE PEARLS,	" "	Monthly,	1877
ORPHAN'S FRIEND,	Butler, Pa. ,	"	
COLLEGE STUDENT,	Lancaster, Pa	66	
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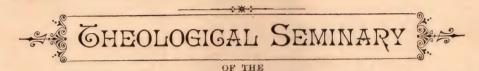
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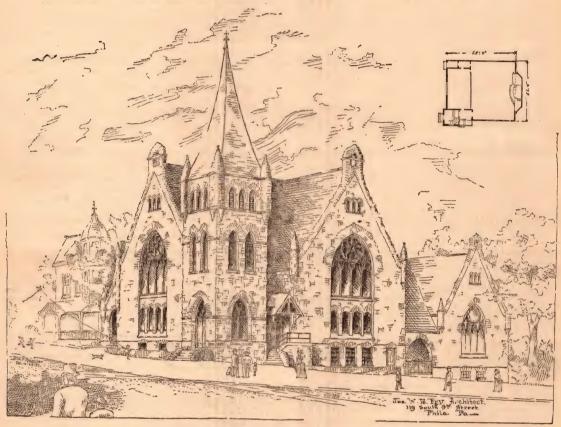
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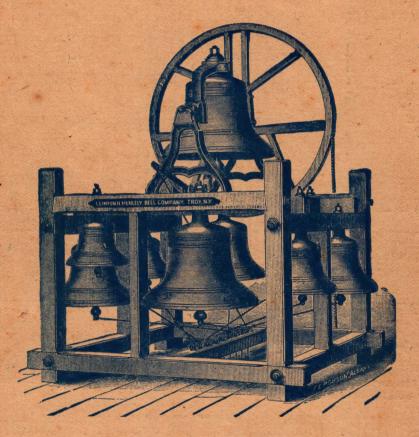
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